

*NOTE- PLEASE PROVIDE A COPY OF PLUGGING PERMITS AND REGISTRATION TO PLUGGING CONTRACTOR!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 5-095-01,004-0001 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. L. Kirkman, Inc. OPERATORS LICENSE NO. 5673

ADDRESS Box 782290, Wichita, KS 67278-2290 PHONE # (316) 685-5372

LEASE (FARM) Bogle WELL NO. 1-25 WELL LOCATION NE NW NW COUNTY Kingman

SEC. 25 TWP. 30 RGE. 5W or TOTAL DEPTH 3783' PLUG BACK TD

Check One:

OIL WELL ^{OWWO} GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 355' CEMENTED WITH SACKS

CASING SIZE 5 1/2" SET AT 3659' CEMENTED WITH 125 SACKS

PERFORATED AT 3588-3590', 3579-3581', 3597-3581' (reperf)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF THE STATE

OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MIKE KIRKMAN PHONE # (316) 672-7471

ADDRESS Box 892, Pratt, KS 67124

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/88

ADDRESS BOX 347, Chase, KS 67524 PHONE # (316) 938-2474 or 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: R. Russell Kelso
Wichita, Kansas (Operator or Agent)

DATE: 5/9/88

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 11, 1988

MAY 11 '88

WELL PLUGGING NOTICE

EXPIRES

Bogle #1-25
NE NW NW
Sec. 25-30S-05W
Kingman County

W. L. Kirkman, Inc.
Box 782290
Wichita, KS 67278-2290

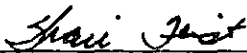
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809