

\*NOTE- PLEASE SEND A COPY OF  
PLUGGING AUTHORIZATION TO PLUGGING  
CONTRACTOR!!

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-21,551-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. L. KIRKMAN, INC. OPERATORS LICENSE NO. 5673

ADDRESS BOX 782290, Wichita, KS 67278-2290 PHONE # (316) 685 - 5372

LEASE (FARM) Bogle WELL NO. #2-25 WELL LOCATION NE NE NW COUNTY Kingman

SEC. 25 TWP. 30 RGE. 5W  (E) or  (W) TOTAL DEPTH 3700' PLUG BACK TD           

Check One:

OIL WELL            GAS WELL            D & A            SWD or INJ WELL X DOCKET NO.           

SURFACE CASING SIZE 8 5/8" SET AT 241' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 3684' CEMENTED WITH 100 SACKS

PERFORATED AT 3350-3380'

CONDITION OF WELL: GOOD XX POOR            CASING LEAK            JUNK IN HOLE           

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL           

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS OF THE STATE

OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?            IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN            ASAP           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO RECEIVE CHARGE OF PLUGGING OPERATIONS:

MIKE KIRKMAN STATE CORPORATION COMMISSION PHONE # (316) 672-7471

ADDRESS Box 892, Pratt, KS 67124 MAY 10 1988

PLUGGING CONTRACTOR KELSO CASING PULLING CORPORATION LICENSE NO. 6050 6/88

ADDRESS BOX 347, Chase, KS 67524 Wichita, Kansas PHONE # (316) 938-2474 or 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Kula  
(Operator or Agent)

DATE: 5/9/88

2

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

May 11, 1988

AUG 11 '88

WELL PLUGGING NOTICE

EXPIRES

Bogle #2-25 (SWD)  
NE NE NW  
Sec. 25-30S-05W  
Kingman County

W. L. Kirkman, Inc.  
Box 782290  
Wichita, KS 67278-2290

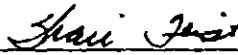
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809