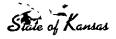
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

C/85
API NUMBER $\frac{N/A}{API\# was issued, please}$ (of this well) (8) (This must be listed; if no $\overline{API\# was issued}$, please note drilling completion date.)
LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123
ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427
LEASE (FARM) Ravenstein 'C' WELL NO. 1 WELL LOCATION NE NE COUNTY Kingman
SEC. 4 TWP. 30S RGE. 6 (E) Or (W) TOTAL DEPTH 4488' PLUG BACK TD 3735'
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 10 3/4"SET AT 203 CEMENTED WITH ? SACKS
CASING SIZE 5 1/2" SET AT 3763 CEMENTED WITH 100 SACKS
PERFORATED AT 3585.5 - 3587.5 and 3685'-3688'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 3525'. Use dump bailer
to spot 5 sx of cement. Shoot off & recover pipe. Pump 5 sx cmt, 3 hulls, 15 sx gel,
175 sx cmt.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 3, 1985
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: MAY 1 7 1985
Don Aumiller PHONE # (316) 532-3511 CONSERVATION DIVISION
ADDRESS 1340 N. Spruce, Kingman, Kansas 67068 Wichita, Kansas
PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583
ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: ON JULIA
(Operator or Agent) Jack Gurley - Engineer
(2) DATE: May 16, 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Golorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

May 17, 1985

406 1 7 1985

WELL PLUGGING NOTICE

EXPIRES

Ravenstein "C" #1 NE NE Sec. 4-30S-6W Kingman County

Pickrell Drilling Company 110 N. Market, Ste. 205 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).