

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Ravenstein 'C' WELL NO. 1 WELL LOCATION NE NE COUNTY Kingman

SEC. 4 TWP. 30S RGE. 6 (~~E~~) or (W) TOTAL DEPTH 4488' PLUG BACK TD 3735'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 203 CEMENTED WITH ? SACKS

CASING SIZE 5 1/2" SET AT 3763 CEMENTED WITH 100 SACKS

PERFORATED AT 3585.5 - 3587.5 and 3685'-3688'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 3525'. Use dump bailer to spot 5 sx of cement. Shoot off & recover pipe. Pump 5 sx cmt, 3 hulls, 15 sx gel, 175 sx cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 3, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Don Aumiller PHONE # (316) 532-3511

MAY 17 1985

ADDRESS 1340 N. Spruce, Kingman, Kansas 67068

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583

ADDRESS 107 W. Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurler
(Operator or Agent)

DATE: May 16, 1985
Jack Gurler - Engineer

(2)

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 17 1985

EXPIRES

May 17, 1985

WELL PLUGGING NOTICE

Ravenstein "C" #1
NE NE
Sec. 4-30S-6W
Kingman County

Pickrell Drilling Company
110 N. Market, Ste. 205
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330

five days prior to plugging the well (KAR-82-3-113).