## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

•
Give All Information Completely
Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Se	ward	County	. Sec. 34. т	wp. 32S Rge.	( <b>W</b> )_32_( <b>W</b> )	
NORTH	Location as "NE,	CNWXSWX"	or footage from	n lines	NE SW NW	/4	
<del></del>		Lease Owner Petroleum Inc.					
!!!	Lease Name					Well No2	
						67901	
	Character of We				10/	20 01	
	Date well compl					19 81	
<u> </u>	Application for p					19.81	
	Application for p					23 19 81	
		ommencedompleted					
					Hole.		
	Reason for abanc	ouncer or wer	or producing	, 10manon			
	If a producing w	ell is abandon	ed, date of las	st production		19	
<u> </u>	1					re plugging was com-	
Lecate well correctly on above Section Plat	menced?		Yes_				
vaine of Conservation Agent who super	vised plugging of this	wellP	aul Luthi	<u> </u>	·	<del></del>	
Producing formation	De	pth to top	Bottom		Total Depth of	Well 6110 Feet	
show depth and thickness of all water,	oil and gas formations						
OIL, CAS OR WATER RECORD	s				(	CASING RECORD	
			1		<u> </u>		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
			<del>   </del>	8 <u>5/8</u>	1626-	None	
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			<del> </del>		· · · · · · · · · · · · · · · · · · ·		
			<u> </u>		<u> </u>		
	40 sks. 10 sks. 5 sks.	1656-15 40- rathole	3				
	5 sks.	mouseho					
	Job_compl	eted 7:15	a.m. 10,	/24/81	·		
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	المساعدة المراجع المرا	lerovinèles le mass	COPY DACOT	of this sheet			
Name of Plugging Contractor	-	lescription is nece		or thus succet)			
Address	. Illysses, Kar	ısas					
The state of the s			0 1				
STATE OF <u>Kansas</u> Merle Eve	, COUN				, SS.		
		<u>_</u>	employee of o	owner) or build	MARKANANA)	of the above-described	
well, being first duly sworn on oath, s	ays: That I have kno	wledge of the	facts, stateme	nts, and matte	rs herein contain	ed and the log of the	
above-described well as filed and that	uie same are true and	correct. So	neip me God,	1 1	Q,		
		Signature)	71	July L	sell.	<del></del> ·	
	11-12-81	F	0. Box	, 1255 L	iberal, KS	67901	
•	e me this BEGEN	/FD		(	Address)		
SUBSCRIBED AND SWORN TO before	<u> </u>	T COMMINICATION	Nover	0	, 1 <u>9</u> 8	<u>L</u>	
	AMES R. HATFIELD	·	Sa	nes LA	Yat fiel		
My commission expires My	ward County, Kansas ppt. Exp. 2/25/18/2-	1661 <u> </u>			7	Notary Public.	
		<del></del> .	-		v		

CONSERVATION DIVISION Wichita Konons