## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
210 North Market Insurance Ric

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Sewa	ard	Count	y. Sec. 32	Twp. 32 Rge.	32 倦) W (W)	
NORTH		E/CNW#SW#" o	r dootage fro	m lines		<del></del>	
	Lease Owner Dean A. Draper Lease Name Wettstein Well No. 1						
	Office Address Garden City, Kans Well No. 1						
		Vell (completed a		•	Gas		
	Date well completed 12 - 9 19 54						
1		Application for plugging filed 5 - 23 19 59  Application for plugging approved 5 - 26 19 59					
	l i	Application for plugging approved 5 - 26 19 59 Plugging commenced 6 - 11 19 59					
		Plugging completed 6 - 14 19 59					
		indonment of well	or producing		· · · · · · · · · · · · · · · · · · ·		
i i		<u> Deplete</u>		<del></del>		<del></del>	
		well is abandone				19 59	
Locate well correctly on above Section Plat		on optamed from		ation. Division	or its agents being	ore plugging was com-	
Name of Conservation Agent who sup				ives			
Producing formation Herington	ı-Krider 1	Depth to top 26	16 Botton	<u> 2655</u>	. Total Depth of	Well 2655 Feet	
Show depth and thickness of all water	r, oil and gas formatio	ons.					
OIL, GAS OR WATER RECOR	DS				(	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	
Herington-Krider	gas	2616	2655	8 5/8	6251	none	
	<del> </del>			5 <del>2</del>	2618	14751	
<u> </u>	<u> </u>	<del> </del>					
·				-			
Describe in detail the manner is	<u>l</u>	<u> </u>	L	1	,	<u> </u>	
gel mud ( 600' set 5 filled hole	HOWCO pump rock bridg with mud to	trúck) Pu ge, mixed o 35' set	lled 5 and du 5' roc	5g csg	bailed h	ole to	
in 10 sx ce	m fill to be	ase of ce.	llar.				
				·-	-	<del></del>	
	· · ·						
		¥.					
		STATE CORPORATION COMMISSION					
	<del></del>		_				
	· · · · · · · · · · · · · · · · · · ·			···	JU[ 22 ]	00-	
				CO	VSCOV	<del>359</del>	
	<del></del>	CONSERVATION DIVISION Wichita, Kansas					
					Kans	4 <del>3 -</del>	
<del> </del>							
	No. of the second of	d. Januar -				<del></del>	
Name of Plugging Contractor	Acé Dipe P	al description is necesualling Go	sary, use BACK Lice	nse No.	2	<del>_</del>	
Address Great B	emd, Kans			<del></del> _	<del></del> -		
STATE OF Kansas	, CO	UNTY OF	Finney		, ss.		
	. W. Lange					of the above-described	
well, being first duly sworn on oath,					ers herein contain	ed and the log of the	
above-described well as filed and tha	it the same are true a	and correct. So h	telp me God	11/7			
·		(Signature)	112	W.Z	2-5		
			Box 434	, Garden		15	
Smoonman C	ore me this21s	t	Tul	v	(Address) , 19		
Subscribed and Sworn to bef	ore me tms 215	day of_	<u>, I u i</u>	1 ~/ /	, 19	<u> </u>	
_	- , ,			1	enem	37-4 73 77-	
My commission expires 700	1,60	<del></del>	.(			Notary Public.	
	•		<b>`</b>	~	DI LICÓ!		
		700			PLUGĞI	2	
	FILE SEC 32 T 32 R38N					2 Ran	
				BOOK	PAGE 40 L	NE 31	