

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-175-21078-0000

LEASE NAME Irwin

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1-25

660 Ft. from S Section Line

660 Ft. from E Section Line

LEASE OPERATOR Shepler & Thomas, Inc.

SEC. 25 TWP. 32S RGE. 32 (E or W)

ADDRESS P.O. Box 1162, Liberal, KS 67905-1162

COUNTY Seward

PHONE# (316) 624-0750 OPERATORS LICENSE NO. 3711

Date Well Completed 2-14-89

Character of Well D & A

Plugging Commenced 2-12-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-14-89

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation N/A Depth to Top N/A Bottom N/A T.D. 5990

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS N/A

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled
		0	1597	8 5/8	1597	

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 16 1989

Describe in detail the manner in which the well was plugged, indicating where the fluid was placed and the method or methods used in introducing it into the hole. If cementation or other plugs were used, state the character of same and depth placed, from feet to feet. Mud from 5990 to 1600, 50 sx 60/40 poz from 1600-1500, mud to 650, 40 sx Class H from 650-550, mud to 40', 10 sx Class H to surface, 15 sx in MH, 15sx in RH. Cut off and capped 3' below G.L.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell Schlumberger License No. \_\_\_\_\_

Address Ulysses, Kansas

STATE OF Kansas COUNTY OF Seward, ss.

R. F. Burke - Agent (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. F. Burke

(Address) P.O. Box 1162, Liberal KS 67905

SUBSCRIBED AND SWORN TO before me this 15th day of February, 1989

Sharon E. Freeman

SHARON E. FREEMAN Notary Public

My Commission Expires: 01-04-91

