**STATE OF KANSAS** WELL PLUGGING RECORD API NUMBER\_\_\_\_ 15-175-217340000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 Finney State Office Building LEASE NAME HJV LAMBERT "C" 130 South Market, Rm 2078 Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER\_\_\_\_ 1 NOTICE: Fill out completely 1980 Ft. from S Section Line and return to Cons. Div. office within 30 days 1980 Ft. from E Section Line LEASE OPERATOR ANADARKO PETROLEUM CORPORATION SEC. 21 TWP. 32 RGE 32 ( E )or ((W)) COUNTY SEWARD ADDRESS P.O. BOX 351, LIBERAL, KS 67901-0351 PHONE # ( 316 ) 624-6253 OPERATORS LICENSE NO. 4549 Date Well Completed \_\_\_\_\_6-11-98 Character of Well \_\_D&A Plugging Commenced 6-13-98 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed \_\_\_\_\_ 6-14-98 The plugging proposal was approved on \_\_\_\_ (date) \_\_\_\_(KCC District Agent's Name). by <u>STEVE DURANT</u> Is AC0-1 filed? YES If not, is well log attached? ittached? Producing Formation \_\_\_\_\_NONE \_\_\_\_\_T.D. \_\_\_\_\_6100 Bottom\_\_\_ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD To Pulled Out Formation Content From Size Put In 8-5/8" 1658 NONE Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.\_ TIH W/4 1/2" DP TO 3000' & SET 100 SKS 60/40 POZMIX, 6%GEL a 3000', TOH TO 1670' & SET 50 SKS, TOH TO 600' & SET 25 SKS, TOH TO 40' & SET 15 SKS FROM 40' TO 0'. SET 10 SKS IN MH & 15 SKS IN RH. CUT OFF 8-5/8" CSG 3' BELOW GL AND CAP, PERMANENTLY INSCRIBE WELL NAME, NUMBER AND DATE PLUGGED ON CAP. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor HALLIBURTON\_ENERGY\_SERVICES License No. 5287 Address P. O. BOX 1598, LIBERAL, KANSAS 67905-1598 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ANADARKO PETROLEUM\_CORPORATION STATE OF \_\_KANSAS\_ \_\_ COUNTY OF \_\_\_\_ SEWARD \_\_\_\_ (Employee of Operator) or (Operator) of above-described L. MARC HARVEY, DRILLING TECHNICAL ASSISTANT well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

L. MARC HARVEY, DRILLING TECHNICAL ASSISTANT
(Address)

P.O. BOX 351, LIBERAL, KS 67901-0351

SUBSCRIBED AND SWORN TO before me this\_..

day of <u>Mugust</u>, 19<u>98</u>

SUBSCRIBED AND SWORN TO before me mis\_

Notary Public

My Commission Expires:

NOTARY PUBLIC - State of Kansas
SHIRLEY J. CHILDERS
Hy Appl. Exp.

Form CP-4 Revised 05-88