## STATE OF KANSAS . STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Muil or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Winkin Konnes

## WELL PLUGGING RECORD

| O Bitting Building<br>ichita, Kansas           | Seward  | <u> </u>   | Cour           | ty. Sec. 15 T      | wp. 32S Rge.                          | 32_ (X)_W_(W)          |  |
|--|---|--|----------------|--------------------|---------------------------------------|------------------------|--|
| NORTH  |   | Location as "NE/CNWXSWX" or footage from lines 1250 N and 1250 F of SW cor.  Lease Owner Draper Motors Corporation |                |                    |                                       |                        |  |
| ·  | •   | Draper Mot<br>Roy Lamber   | -              | oration            |                                       | Well No. 1             |  |
|  |   |  |                | ison, and B        |                                       | ns Bldg.,Tulsa,        |  |
| <del>    </del>                                | —— Character of V   | Well (completed  |                | _                  | Dry Hole                              | <del></del>            |  |
| !  | Date well con   |  |                |                    | December                              |                        |  |
|  | Application to  | r plugging filed_<br>r plugging enned  | (by tpl        | one by Mr.         | January<br>December                   |                        |  |
|  | Plugging com  | nenced   | <del></del>    | <del>cluer./</del> | December                              |                        |  |
|  | Plugging com  | pleted   |                |                    | Dedember                              |                        |  |
|  | Reason for abo  | andonment of we  | ell or produci | ng formationD      | ry Hole                               | ·                      |  |
|  | If a producing  | well is abando   | ned. data of 1 | ast production_    |                                       | 19                     |  |
| Y a 1  | Was permission  | on obtained from   |                |                    |                                       | ore plugging was com-  |  |
| Locate well correctly on above<br>Section Plat | menced?   | <u>Yes                                    </u>   |                |                    |                                       | <del></del>            |  |
| e of Conservation Agent who<br>ucing formation |   |  |                |                    | Total De-41 C                         | Wall 2600 -            |  |
| depth and thickness of all w                   |   |  | botto          | ···                | rotar Debru of                        | wen <u>kuzu</u> Feet   |  |
| IL, GAS OR WATER REC                           |   | •  |                |                    |                                       | CASING PECOPS          |  |
|  |   |  | <del></del>    | <del></del>        |                                       | CASING RECORD          |  |
| Ocal alla                                      | Water   | FROM   | J.O.F          | SIZE<br>R C/RII    | PUT IN                                | PULLED OUT             |  |
| Ogal alla                                      | Water   |  | 1195           | 8 5/8"             | 615                                   | none                   |  |
|  |   |  |                |                    |                                       |                        |  |
|  | <del></del>   | <del> </del>   |                |                    |                                       |                        |  |
|  |   |  | -              |                    |                                       | <del></del>            |  |
| <u> </u>                                       |   |  |                |                    |                                       |                        |  |
|  | <u> </u>  |  |                |                    |                                       |                        |  |
| From 20 to 25 fee                              | et with heavy met Plug with ce<br>et heavy mud.<br>et Cement. | ment. Hali   | Liburton       | plug at 25.        |                                       |                        |  |
| · · · · · · · · · · · · · · · · · · ·          | ded a plate.  |  |                |                    |                                       | ·                      |  |
|  |   |  |                |                    |                                       |                        |  |
|  |   |  |                |                    | ,                                     |                        |  |
|  | <del></del>   |  |                | • •                | · · · · · · · · · · · · · · · · · · · |                        |  |
|  |   |  |                | 10 55              |                                       |                        |  |
| · · · - · · - · · - · · · · · · · · · ·        |   | <u> </u>   |                | - 19- 55           |                                       |                        |  |
|  |   |  |                |                    |                                       | y (** ) .              |  |
|  |   | AT 3   |                | F - P - 2 A -      |                                       | ,                      |  |
| ne of Plugging Contractor                      | Gibd to I Buirris 1   | al description is nec  |                | K of this sheet)   |                                       |                        |  |
| dressIJLGar                                    | den City, Kansa   | ererr <b>z</b> ug ∪c   | whanty -       |                    |                                       |                        |  |
|  | F   |  | <u>-</u>       | <del></del>        |                                       |                        |  |
| ATE OF KANSAS                                  | co  | UNTY OF  | FINNEY         | •<br>              | , ss.                                 | 1                      |  |
| R. W. LAN                                      | <u>GE</u>   |  | employee of    | owner) or (own     | er or operator)                       | of the above-described |  |
| , being first duly sworn on or                 | ath, says: That I have k                                      | nowledge of the  | facts, statem  | ents, and matter   | s herein contain                      | ed and the log of the  |  |
| ve-described well as filed and                 | unar the same are true a                                      |  | neip me God    | SIST               |                                       |                        |  |
|  | •   | (Signature)  |                | 7 V//LC            |                                       | ·                      |  |
|  |   |  | POST OF        | FICE BOX 43        | BL, GARDEN                            | CITY, KANSAS.          |  |
| SUBSCRIBED AND SWORN TO                        | before me this  | Lthday of  | TA.26          | UARY               | Address)                              | -<br>55                |  |
| Jane Strong AU                                 | <del> </del>  | uay UI   | 1              | ,                  | (O, I                                 | ) <u></u>              |  |
| ******   | . DE 10E0   | <del></del>  | (/_^           | eorgia             |                                       | Notary Public.         |  |
| ommission expires JANUARY                      | •   | <del></del>  |                | /                  | /                                     |                        |  |
| •  | <i></i>   |  | <b>X</b>       |                    |                                       |                        |  |

## R. W. LANGE

DRAPER MOTORS CORPORATION

Roy Lambert #1

Section 15-32-32

Seward County, Kansas

## Driller's Log

| 0 - 100'     | Clay and sand          |
|--------------|------------------------|
| 100 - 3851   | Sandy clay             |
| 385 - 4501   | Shale and shells       |
| 450 - 4951   | Sandy shale and shells |
| 495 - 5251   | Red bed and sand       |
| 525 - 5401   | Red bed and shells     |
| 540 - 6171   | Red bed .              |
| 617 - 1720   | Shale and shells       |
| 1720 - 1745  | Anhydrite              |
| 1745 - 1785  | Shale and shells       |
| 1785 - 2075  | Anhydrite and shale    |
| 2075 - 26901 | Lime and shale         |
| -            |                        |

Drillers: L. E. PUTTER, HUGH W. RIGGS,

and DAN C. ABRAMS.

FLILL CONTROL

JALLY

GONDERV. WC 1. VISIDU Wichite, Kanasa

