

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-175-21383-0000

LEASE NAME Isaac-Parson.

WELL NUMBER 1-9

4620 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 9 TWP 32S RGE 32W (E) or (W)

COUNTY Seward

Date Well Completed 7/11/94

Plugging Commenced 7/14/94

Plugging Completed 7/15/94

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE# () 267-3241 OPERATORS LICENSE NO. 30606

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	1695	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

100 sx @ 2780'; 50 sx @ 1560'; 40 sx @ 500'; 10 sx @ 40'; 15 sx in RH, 10 sx in MH, 60/40 Poz. 6% gel. JC 4 a.m. 7/15/94.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address Wichita, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

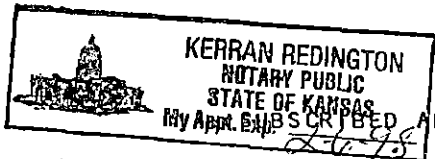
STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Prod. Mgr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) By: Larry M. Jack

(Address) Wichita, KS

27 July, 19 94



My Commission Expires: 2/6/98

Kerran Redington
 Notary Public
 Conservation Division
 Wichita, Kansas