

STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-175-21285-0000

API NUMBER N/A

LEASE NAME Wessler

WELL NUMBER 1

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 4 TWP. 32 RGE. 33 (E) or (W)

COUNTY Seward

Date Well Completed         

Plugging Commenced 12-19-94

Plugging Completed 12-23-94

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Coas. Div.  
office within 30 days.

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water #300 Wichita, Kansas 67202

PHONE#( )          OPERATORS LICENSE NO. 30606

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on          (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filed?          If not, Is well log attached?         

Producing Formation          Depth to Top          Bottom          T.O. 6000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1664'	none
				5 1/2"	5986'	2814.50'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from          feet to          feet each set  
Sanded bottom to 4660' bailed 5 sacks cement. Shot pipe @4201', 4022', 3927', 3718', 3503', 3200', 3000', 2814'. Plugged with 3 hulls, 10 gel, 50 sacks cement, 10 gel, 1 hull, 175 sacks 60/40 6% 600# PSI. Max Pressure 200#.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 209 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) P.O. Box 209 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 28 day of December, 1994

*Gene Herzberg*  
Notary Public

My Commission Expires:  
USE ONLY ONE SIDE OF EACH FORM



CONSERVATION DIVISION  
WICHITA, KANSAS  
Form CP-1  
Revised 05-88