

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-21,487-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Messenger 'H' WELL NO. 1 WELL LOCATION NW NW SE COUNTY Kingman

SEC. 8 TWP. 30S RGE. 6 (#) (W) TOTAL DEPTH 4462 (RTD) PLUG BACK TD 4139

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X Attempted completion \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 218' CEMENTED WITH 165 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 4061'-4063'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand and plug off bottom. Dump

cement on top of sand w/dump bailer. Shoot off pipe and POOH. Set wood plug at 250'.

Plug to surface w/cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No  
(If not, explain) In process of filing ACO-1 form.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-31-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Mr. Don Aumiller

PHONE # (316) 532-3579

ADDRESS 1340 North Spruce, Kingman, Kansas 67068

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. 583

ADDRESS 107 W. Fowler, Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley

(Operator or Agent)

Jack Gurley

DATE: October 26, 1984

BAKER SERVICE TOOLS - TALLY PAD

New Completion  Workover

Oil Company \_\_\_\_\_ Well No. 1 Field \_\_\_\_\_ Lease Messenger H  
 Company Man \_\_\_\_\_ Date Drilled Sept 1984 County Kingman State Kansas

ST. NO.	IN THE	NO.	IN THE	NO.	IN THE	NO.	IN THE	NO.
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								

218 Base 8 7/8" 20# Csg w/ 165 Sx

362 ESTIMATED T.O.C

4061-4063 Current Perfs  
 Squeezed 4061 (Squeezed 4062-4067, Reperf 4061-4063)

4139 PBTD (loggers)

4179 Base 4 1/2" 10.5# Csg w/ 125 Sx

4463 GTD

REMARKS:

RECEIVED  
 STATE CORPORATE COMMISSION  
 SEP 29 1984  
 CONSERVATION DIVISION  
 WICHITA, KANSAS

Date of Tally \_\_\_\_\_  
 No. Jts. on Location \_\_\_\_\_  
 Tbg. Sz. \_\_\_\_\_ Thd. \_\_\_\_\_ Wt. \_\_\_\_\_ Gr. \_\_\_\_\_  
 Csg. Sz. \_\_\_\_\_ Wt. \_\_\_\_\_ Gr. \_\_\_\_\_

**BAKER SERVICE TOOLS**  
 A DIVISION OF BAKER OIL TOOLS, INC.

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MDLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 29 1985 October 29, 1984

EXPIRES WELL PLUGGING NOTICE

Messenger "H" #1  
NW NW SE  
Sec. 8-30S-6W  
Kingman County

Pickrell Drilling Company  
110 N. Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202

five days prior to plugging the well (KAR-82-3-113).