

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

APR 17 1985

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-095-20,561-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

Exp. 6/85

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300, Wichita, KS 67202 PHONE # (316) 265-9441

LEASE (FARM) MESSENGER WELL NO. 1 WELL LOCATION 1320' FSL & 1320' FEL COUNTY Kingman

SEC. 7 TWP. 30S RGE. 6 ~~XXXX~~ (W) TOTAL DEPTH 4126' PLUG BACK TD 4106'

Check One:

OIL WELL _____ GAS WELL XX D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 258' CEMENTED WITH 250 SACKS

CASING SIZE 4-1/4" SET AT 4125' CEMENTED WITH 175 SACKS

PERFORATED AT 4079-82'

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perms w/10 sxs cmt. Cut csg @ ± 3300' & pull 4-1/2". Fill hole w/mud to 350' - dump 50 sxs cmt. Fill hole w/mud to 40' - fill to surface w/10 sxs cmt.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson PHONE # (316) 886-5606

ADDRESS P.O. Box 329, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105

ADDRESS 107 Fowler, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jerry W. Collins

(Operator or Agent)
Jerry W. Collins, Drlg & Completion Engr.

DATE: April 15, 1985

2



PHIL CARLIN
MICHAEL LENNEN
FRGALEE WRIGHT
THOMAS R. HENLEY
JITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 17 1985

April 17, 1985

EXPIRES

WELL PLUGGING NOTICE

Messenger #1
1320' FSL 1320' FEL
Sec. 7-30S-6W
Kingman County

TXO Production Corp.
200 W. Douglas, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).