STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

RECEIVED
STATE CORPORATION COMMISSION

SEP9 1970

CONSERVATION

Lease Owner_	The Superio	or Oil Company	15-129-1	00018-com	Wichita, K	N DIVISION iansas	
Address	P. O. Box 2	200 Casper, Wy	oming 82601				
Lease (Farm Name) Purcell Unit No. 1					We]	Well No	
Well Location	n 1320' FWL C A	/W/4 Sec. 3	Twp.31-S Rg	e(E)	42-(W)		
County	Morton		Field N	ame (If Any)_	Sparks		
Total Depth_	5344'	Oil Well	_Gas WellX	Input Well_	SWD Wel	.1D & A	
Well Log file	ed with applicat	ion	or Well	Log filed wi	th Plugging	Supervisor	
	Log filed a	t completion (Nov	ember 30, 195	5)			
Plugging of t	the well will be	sired to begin done in accordan ve in charge of p	ce with the R	ules and Regu		the State	
<u> </u>	<u> </u>		Addres	s <u>Box</u>	: 553 Alva	, Oklahoma 73717	
		oe decided		Lìcense	e No.		
		for plugging this				Oil Company Tyoming 82601	
and payment w	will be guarante	ed by applicant.	Signed:_//	Applicar	dish it or Acting		
			Date:	September 8,	1970		



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

September 9, 1970 15-129 - 60018-0008

WELL PLUGGING AUTHORITY

Well No.

Lease

_

Purcell Unit

Description County

C NW 3-31-42W Morton

Total Depth

5344

Total Depth
Plugging Contractor

?

Superior Oil Company P. O. Box 200 Casper, Wyoming 82601

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

JA Lewis Brock, Administrator

Mr. E. Eves Box "F" Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.