

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-175-21,348-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ensign Operating Co. KCC LICENSE # 04782
(owner/company name) (operator's)

ADDRESS P.O. BOX 2161 CITY LIBERAL

STATE KANSAS ZIP CODE 67905 CONTACT PHONE # (316)626-8131

LEASE EEIAN WELL# 1-31 SEC. 31 T. 31S R. 31 (E/W/West)

SE - SW - SW - NW SPOT LOCATION/QQQQ COUNTY SEWARD

2310' FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

990' FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE NONE SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1731' CEMENTED WITH 725 SACKS

PRODUCTION CASING SIZE NONE SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: NONE

ELEVATION 2836/2845 T.D. 5950' PBDT _____ ANHYDRITE DEPTH 1622'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD New Well POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING PTA W/125 sx60/40 Posmix Cement

Circ to spot 50 sx cmt @ 1730, Circ to spot 40 sx cmt @ 600'

Circ to spot 10 sx cmt from 40' to 4', Circ 15 sx cmt in rat hole & 10 sx cmt in mouse hole
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACC-1 FILED? ATTACHED

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

REED WACKER PHONE# (316) 626-8131

ADDRESS P.O. BOX 2161 City/LIBERAL KANSAS 67905

PLUGGING CONTRACTOR Murfin Drilling Co. KCC LICENSE # 6033
(company name) (contractor's)

ADDRESS 250 N. Water, #300, Wichita, Ks. 67202 PHONE # (316) 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/19/93 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)