

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 175-21,087-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Shepler & Thomas, Inc. OPERATOR'S LICENSE NO. 3711 3-93

ADDRESS P.O.Box 1816 Liberal, Kansas 67905 PHONE # (316) 624-0156

LEASE (FARM) Elliott WELL NO. 28-1 WELL LOCATION C SE NE COUNTY Seward

SEC. 28 TWP. 31S RGE. 31W (E) or (W) TOTAL DEPTH 5950 PLUG BACK TD 5591

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 1607 CEMENTED WITH 245 SACKS

CASING SIZE 4 1/2 SET AT 5645 CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 5496-5502 5470-5476

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 25 sks. of cement & 2 sks. of cement @ 5300 to 5502  
Pump 50 sks. of cement to 1607 Pump 35 sks. of cement to 700 to 600

Put 10 sks. of cement @ 33 to 3

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Keith Hill PHONE # (316) 624-0156

ADDRESS P.O.Box 1816 Liberal, Kansas 67905-1816

PLUGGING CONTRACTOR Sargent's Casing Pulling LICENSE NO. 6547

ADDRESS P.O.Box 506 Liberal, Kansas PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT, Kansas

SIGNED: Robert Sargent  
(Operator or Agent)

12-9-92

DATE: \_\_\_\_\_

RECEIVED 6-93  
STATE CORPORATION COMMISSION

DEC 14 1992

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

December 17, 1992

Shepler & Thomas Inc  
Box 1816  
Liberal KS 67905

Elliott 28-1  
API 15-175-21,087-0000  
C SE NE  
Sec. 28-31-31W  
Seward County

Dear Mr. Hill,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760