

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

15-175-00015, 0000

Lease Owner GRAHAM-MICHAELIS DRIG CO. Address 211 N. Broadway, Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) DAVIS "B" Well No. 1

Well Location C NW/4 Sec. 30 Twp. 31S Rge. (E) 31 (W)

County Seward Field Name (if any) \_\_\_\_\_

Total Depth 5649' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole x

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Your representative to be notified prior to  
commencement of plugging.  
Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner Charlie Starks

Address 1702 E. Fulton, Garden City, Kansas

Plugging Contractor Miller Casing Pulling Co.

Plugging Contractor's License No. 12

Address Box 711, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to W. A. Michaelis, Jr.

GRAHAM-MICHAELIS DRILLING COMPANY Address 211 N. Broadway, Wichita 2, Kansas

and payment will be guaranteed by applicant.

W. A. Michaelis, Jr.  
Applicant or Acting Agent

Date October 31, 1957

RECEIVED  
STATE CORPORATION COMMISSION

PLUGGING			
FILE	SEC	T	R
	18	27	31/4
BOOK	PAGE	LINE	
	58	26	
	77	37	

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CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS  
State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas  
November 1, 1957

15-175-00015-0000

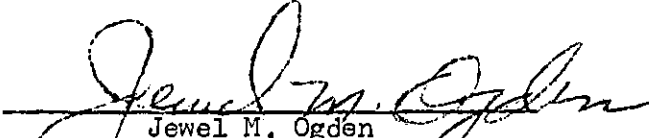
Well No.	1
Lease	Davis "B"
Description	GNW 30-31-31W
County	Seward
File No.	58-26

Graham-Michaelis Drilling Company  
211 North Broadway  
Wichita 2, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas Ph. 1136

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor