

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-22026-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graves Drilling Co. OPERATORS LICENSE NO. 5428

ADDRESS 910 Union Center, Wichita, KS 67202 PHONE # (316) 265-7233

LEASE (FARM) Bloom-Jacobs WELL NO. 1 WELL LOCATION NE-SE-NW COUNTY Barber
SEC. 30 TWP. 32 21S RGE. 12 ~~(W)~~ (W) TOTAL DEPTH 4600 PLUG BACK TD 4583

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 266 CEMENTED WITH 180 SACKS

CASING SIZE 4 1/2 SET AT 4598 CEMENTED WITH 100 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4383 to 50 ft. above perf
then 4sx cement with dump bailer - surf - 4sx hulls, 10sx jell, 50sx cement, 1sx hull, 10sx jell,
8 5/8 plug, 110sx cement, 60-40 POZ, 6% jell
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8/8/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis Walker PHONE # (316) 886-3625

ADDRESS Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY STATE OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

AUG 13 1985

DATE: 8/8/85

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
ERIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 13 1985

EXPIRES

August 13, 1985

WELL PLUGGING NOTICE

15-007-22026-0600

Bloom-Jacobs #1
NE SE NW³²
Sec. 30-~~31~~S-12W
Barber County

Correction
Was Benton City

Graves Drlg. Co.
910 Union Ctr.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).