STATE OF KANSAS

Conservation Division
State Corporation Commission
212 No. Market

Morton

STATE OF KANSAS FATE CORPORATION COMMISSION	15-1290008-0008-0008-0-1			
All Information Completely Required Affidavit	WELL PLUGGING RECORD			
l or Deliver Report to:				
Conservation Division				

212 No. Market Wichita, Kansas	Morton	County, Sec. U Twp. UZ Rge. (E) TZ (W)						
NORTH		"NE/CNW#SW#"	or footage fr	om lines C N	W-14	<u> </u>		
		Lease Owner The Superior Oil Company Lease Name Purcell Unit Well No. 1						
	Lease Name Office Addre					_ Well No		
	l l	ompleted				1955		
	Application	for plugging filed.	Septe	mber 8,		<u>1970</u>		
	Application f	for plugging appro	oved Septe	mber 9,		1970		
		nmenced	Septe	mber 21,				
		npleted		mber 24,				
	Reason for a	bandonment of w	ell or produci	ng formation	Well dep	<u>leted</u>		
1 1 1					T2 00	70		
						1970		
Locate well correctly on above	was permiss menced?	77	n the Consei	rvation Division	or its agents be	fore plugging was com-		
Section Plat Name of Conservation Agent who			E. Eves					
Producing formation Morrow	(Gas)	Depth to top_5	140 Botto	om_ 5322	Total Depth of	f Well5344 Feet		
Show depth and thickness of all w								
	_					OLCING DECOND		
OIL, GAS OR WATER REC	OKDS					CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
Morrow	Gas _	5140	5322	1,0-3/4"	1522'	0		
				7''	5340'	2721'		
						 		
			-	 				
								
				-				
	 							
			F	RECEIVE	D			
			- STATE CO	RPURATION COL	MOISSIMM	,		
			-	9 C T 7 — 197	'0			
		· -	CONS	ERVATION DI	VISION	 *		
				Vichita, Kansa				
1								
	(If addition	onal description is nec	cessary, use BAC	CK of this sheet)		······································		
Name of Plugging Contractor	Sargent Casing		67001					
Address	Box 506, Liber	ar, Kansas	67901					
			,		·			
STATE OF WYOMING	, C	OUNTY OF	NATRONA		, ss.			
Herman High	<u> </u>		(employee of	fowner) or (ow	ner or operator)	of the above-described		
well, being first duly sworn on or					ers herein conta	ined and the log of the		
above-described well as filed and	that the same are true	and correct. So	- //	- , ,	1.0			
		(Signature)	- Igers	waw 19	UGH	<u> Herman High</u>		
		Р	.0.Box 2	00, Casper	Wyoming 8	B2601		
_	E.A.		0-4		(Address)			
Subscribed and Sworn to	before me this 5th	day of	: 9cto	(, 19_	70		
Cantanha	m 0 1072	A	R. Vor.	<u></u> is		Notary Public.		
My commission expires Septembe	т. э, та/д	<i>[]</i>	· ····································			wouty ruone.		