

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-21,348

LEASE NAME Felan

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-31

2310' Ft. from S Section Line

990' Ft. from E Section Line

LEASE OPERATOR Ensign Operating Co.

SEC. 31 TWP. 31S RGE. 31 (XXXX(W))

ADDRESS P.O. BOX 2161

COUNTY Seward

PHONE# (316) 626-8131 OPERATORS LICENSE NO. 04782

Date Well Completed P & A 11/19/93

Character of Well D & A

Plugging Commenced 11/19/93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/19/93

The plugging proposal was approved on 11/19/93 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		<u>1731'</u>	<u>0</u>	<u>8-5/8"</u>	<u>1731'</u>	<u>-----</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

PTA W/125 sx 60/40 Posmix cement

Circ to spot 50' sx cmt @ 1730'

Circ to spot 40' sx cmt @ 600'

Cut off @ capped surf csg 4' below GL

Circ to spot 10' sx cmt from 40' to 4' and Circ 15' sx cmt in rat & 10' sx cmt in mouse hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co. License No. 6033

Address 250 N. Water, #300, Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ensign Operating Co.

STATE OF Kansas COUNTY OF Seward, ss.

Reed Wacker

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, depose and testify that I have knowledge of the facts, statements, and matters herein contained and that the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
DEC 18 1993

(Address) P.O. Box 2161, Liberal, Ks. 67905

CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO before me this 1 day of DECEMBER, 19 93

Herb Brady
Notary Public

My Commission Expires:

