STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-175-21115 -0000

200 Colorado Derby Building Hichita, Kansas 67202						LEASE NAME Reiss		
					LEASE N			
	TYPE OR PRINT					WELL NUMBER1_34		
	NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.			3960	Ft. from S			
						Ft. from E		
EASE OPERATOR Ensign Operating Company					SEC. 34	TWP. 31SRGE	• 31 KXXXXXW	
DDRESS 621 Seventeenth St., Suite 1800, Denver, Co 80293					COUNTY	Seward	<del></del>	
HONE# ( 303 _ 293-9999 _ OPERATORS LICENSE NO					Date We	11 Completed	12-12-89	
Character of Well <u>D&amp;A</u>					Pluggin	ng Commenced	12-12-8	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	g Completed	12-13-8	
he plugging pro	posal was approved o	on		12-12-8	9	·	(date	
) <b>y</b>	Case Morris				(KC	CC District A	gent's Name)	
	o be filed y Operator_If not,							
	ion					OIII1•	0,000	
how depth and t	hickness of all wate	er, oil a	ind ga	s formati	ons.			
OIL, GAS OR WAT	ER RECORDS	<u></u>		C	ASING RECO	RD		
Formation	Content	From	То	Size	Put In	Pulled out	<del></del>	
				2211	40'	None		
		-}	-}	8-5/8"	1697'	None		
	il, the manner in whi	ab the w		25 8 4556	d Indiant	ing whose th	o mud fluid	
laced and the	method or methods us to the character of	ni ni bea	trodu	cing it i	nto the ho	le. If cemen	t or other p	
	3400' -	- 100 sks		40'	- 10 sks			
	1750' - 850' -	<ul> <li>50 sks</li> <li>40 sks</li> </ul>	•	RH	<u>- 15 sks</u> - 10 sks	<del></del>		
(If a	dditional description					form.)	RECEIVED	
lame of Plugging	ContractorBJ_Titan	Services		<u>.</u>		LicenseGTNୃቖቼ <u>ቦ</u>	OPPORATION COMM	
ddress	Box 368,	Medicine	Lodge	e, KS 6	7104		1AN 2 1000	
IAME OF PARTY RE	SPONSIBLE FOR PLUGG	ING FEES:		H-30 Dri	lling, Inc	•		
TATE OF Kansas	s co	OUNTY OF		Sedgwick			iservation division Wichita, Kansas	
Vicky Eshel	lman, Agent well, being first du	.1		X	Emponomaex o	of Operator XX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
tatements, and	i matters herein coʻr	itained a	nd th	e log of	the above-	described we	It as filed	
he same are tru	e and correct, so he	elp me Go	d. (	Signature	. Viil	y Colel	<u> </u>	
			(	Address)	251 N. Wa	ter #10, Wich	hita, KS 672	
	SUBSCRIBED AND SWOF	RN TO bef	ore m	e this2	28th day	of December	r,19_ <u>89</u>	
State of	DEIYONLER		7	amala	12 (2)	entrale	<u>~_</u>	
My Appt. Exp.	orkansas   b 4-90     My Commission Expir	* A S.:	Jur		Not	ary Public		
	of commission expir	·	341	<u></u> 17.	· · · · · · · · · · · · · · · · · · ·	-		