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STATE CORPORATION COMMISSION	K-A-R82-3-117			APĮ NUM	BER15-11	9-20895- 0	<u> </u>	
130 S. Market, Room 2078 Wichita, KS 67202				LEASE N	LEASE NAME Harris			
v o j	TTPE OR PRINT SOTICE: Fill out completely and return to Cons. Div.				WELL NUMBER 1 - 28.			
					440 Ft. from S Section Line			
•	office wit	טכ מות	days.	<u> 3080</u>	3080 Ft. from E Section Line			
LEASE OPERATOR Murfin Drilling Co., Inc.				sec <u>28</u>	SEC. 28 TWP. 315 RGE. 30 XXX0F(W)			
ADDRESS 250 N. Water, Suite 300	Wichita, K	s. 6720)2	COUNTY	<u>Meade</u>		<u> </u>	
PHONES (316) 267-3241 OPERATO	RS LICENSE N	o. <u>306</u>	506	Date We	oli Complete	d		
Character of Well Oil				Pluggin	Plugging Commenced 11-21-97			
(Oli, Gas, D&A, SMD, Input, Water Supply Well)				Pluggin	Plugging Completed 11-22-97			
The plugging proposal was approv	ed on					(da1	†@)	
by		,		(x c	C District	Agentis Name	a)_	
ls ACD-1 filed?								
roducing FormationOopth to Top				· Bott				
Show depth and thickness of all	water, oil a	nd gas	formati	ons.	- A G	7		
OIL, GAS OR WATER RECORDS			c	ASING RECO	12-9-9	72		
Formation Content	From	To	SIZO	Put In				
			8 5/8"	1702'		1 co 1 2 1		
	15	,	4岁"	3303!	2035' 5			
Describe in detail the manner in						. "(5 \$4504 41.01		
placed and the method or method were used, state the characte GIBP=2750 with 2 sks cement	s used in in rofsame a	itroduc	ing it i oth plac	nto the ho	feet to	ntior other fiest each	plug ser	
50 sks with 1 hull/2 gel & with 1 hull/2 gel & 4 BBLS	4 BBLS wat	er.	Pulled t	Q 600'.		gel/50 sks	3	
Hole stayed full.	or water.	1 (1,1,1,			<u> </u>			
Name of Stunding Continues of	7.1. 77.71	o -:	т		I Langes No.	21025		
Name of Plugging Contractor Qua Address 249 Beth Drive	Sterlin							
MAME OF PARTY RESPONSIBLE FOR PL	v ·				Inc			
	COUNTY OF			illing ou.				
STATE OF <u>Kansas</u> Larry M. Jack, Production Mar		sea			, 55•			
above-described well, being firs	T duly sworn		th, says	: That I h		ge of the f	fact:	
statements, and matters horeing the same are true and correct, s			log af	the above-	-described w	eli as file	d th	
A KERRAN REDINGTON	•	(:	Signature :		7-7	h		
NOTARY PUBLIC STATE OF KANSAS My App & UB STRUBERS AND	SWORN TO bef		Address). a this 8	Wichita	, KS /	,19	97	
			$\sqrt{1+\frac{1}{2}}$		// _//	_ 		
		_ 4	ANKLO	1920	LIN HOP			
USE ONLY ONE SIDE OF EAC	. A U I I U 3 .	_ - 6/98	JERRO	No 1	rary Rublic)	·	