

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-175-21,147-0000

LEASE NAME Schmidt

WELL NUMBER 1-7

2475 Ft. from S Section Line

2805 Ft. from E Section Line

SEC. 7 TWP. 31 SRGE. 31 (XXX)(W)

COUNTY Seward

Date Well Completed 8-27-90

Plugging Commenced 8-27-90

Plugging Completed 8-27-90

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Midwestern Exploration Co.

ADDRESS P. O. Box 1884, Liberal, KS 67901

PHONE#(316) 624-3534 OPERATORS LICENSE NO. 5263

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-27-90 (date)

by Glen Barlow (KCC District Agent's Name).

To be filed

Is ACO-1 filed? by Operator If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5,800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	1734'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

2700' - 90 sks 40' - 10 sks

1760' - 50 sks MH - 10 sks

700' - 50 sks RH - 15 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-30 Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman, Agent

~~Employee of Operator~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED

STATE CORPORATION COMMISSION

(Signature) Vicky Eshelman

(Address) 251 N. Water, Suite 10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of September, 19 90

CONSERVATION DIVISION

Wichita, Kansas

My Commission Expires: June 14, 1994

Pamela J. Deitchler
 Notary Public

