STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

API NUMBER 15-02520-700-0000

200 Colorado Derby Building Wichita, Kansas 67202	TYPE OF D	THE OF STATE		LEASE NAME Young Brothers Cattle		
. •	TYPE OR PE PLEASE FILL OUT	T COMPLETEL		LL NUMBER <u>#1</u>	Co.	
	AND MAKE REQUIR	AND MAKE REQUIRED AFFIDAVIT.			FSL, 210 FEL	
LEASE OPERATOR TDR Exploration Company				SEC. 17 TWP 318 RGE. 22 (E) OR (W)		
ADDRESS 3816 N. Meridian/Suite 113, Oklahoma City, Okla.				UNTY Clark	•	
73112 PHONE #405) 943-5132 OPERATORS LICENSE NO. 8594				TE WELL COMPLETEI		
				ugging Commenced	11-3-83	
CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)				ugging Completed_	11-8-83	
DID YOU NOTIFY THE KCC/KDHE J	JOINT DISTRICT OFFIC	CE PRIOR TO	O PLUGGING	THIS WELL? yes		
WHICH KCC/KDHE JOINT OFFICE D	ID YOU NOTIFY? Do	dge City	· .		 .	
Is ACO-1 FILED? yes I	F NOT, IS WELL LOG	ATTACHED?			-	
PRODUCING FORMATION	ДЕРТН ТО	TOP 3524	вот	том <u>3530</u> Т.D	5415	
SHOW DEPTH AND THICKNESS OF A	ALL WATER, OIL AND	SAS FORMAT	ions.			
OIL, GAS OR WATER RECORDS			CASING RI	ECORD		
FORMATION CO	NTENT FROM TO	Size	PUT IN	PULLED OUT		
		8 5/8	654	None		
		4 1/2	4833	2411		
THE MUD FLUID WAS PLACED AND THE HOLE. IF CEMENT OR OTHER DEPTH PLACED, FROM_FEET TO_ft. 11-8-83 Pumped 70 sx. cer 400 to 300 ft. Pumped 10 sx. on top.	PLUGS WERE USED STA FEET EACH SET 11- ment plug from 800	THE CHAPS Pumpe	HARACTER OF ed 25 sx. c Pumped 40	F SAME AND cement plug from) sx. intermediat	e plug from	
(IF ADDITIONAL DES	SCRIPTION IS NECESSA	TO HEE BI	ACK OF THIS	o FORM.		
NAME OF PLUGGING CONTRACTOR 16		KT) UOL 200		s FORM•) _LICENSE NO• <u>87</u> 3	-	
ADDRÉSS 1913 N. 10th, P.O. I	30x 389, Enid, Okla	homa 7370			3	
STATE OF Oklahoma	COUNTY OFo	klahoma		ss.		
T.D.R. Exploration Company, 1 (OPERATOR) OF ABOVE-DESCRIBED I HAVE KNOWLEDGE OF THE FACTS THE LOG OF THE ABOVE-DESCRIBE CORRECT, SO HELP ME GOD.	WELL, BEING FIRST STATEMENTS, AND M	DULY SWORN MATTERS HER AT THE SAME (SIGNA	N ON OATH, REIN CONTA! E ARE TRUE ATURE) 588) 3816	SAYS: THAT INED AND AND N. Meridian # 11	.3	
	BSCRIBED AND SWORN	$\Delta \gamma$	ME THIS 14	DAY OF Novem	1983	
TY COMMISSION EXPIRES: My Comm	nission Expires Sept. 3, 188	STATE CORPORA	CEIVED	· For	<i></i>	
•		TONFURA	TION	·	RM CP-4	

ON COMMISSION NOV 1 5 1983 CONSERVATION DIVISION Wichita, Kansas

REVISED 06-83