

15-191-00599-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Locate well correctly on above  
Section Plat

Sumner County, Sec. 30 Twp. 30 Rge. (E) 1W(W)  
Location as "NE/CNW/SW" or footage from lines NE NE SE  
Lease Owner ~~Shawver~~ Shawver-Armour, Inc.  
Lease Name Cooper Well No. 1  
Office Address 817 Central Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12-31 19 58  
Application for plugging filed 12-31 19 58  
Application for plugging approved 12-31 19 58  
Plugging commenced 12-31 19 58  
Plugging completed 12-31 19 58  
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gene Graham  
Producing formation Depth to top Bottom Total Depth of Well 4062 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM   | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|--------|------|--------|--------|------------|
| Surface   | water   | 886X 0 | 386' | 8 5/8" | 386'   | none       |
|           |         |        |      |        |        |            |
|           |         |        |      |        |        |            |
|           |         |        |      |        |        |            |
|           |         |        |      |        |        |            |
|           |         |        |      |        |        |            |
|           |         |        |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy mud to 240' # 1 Plug @ 240' Howco Plug and  
1/4 sk. hulls 15 sx cement in dry  
Heavy mud to 40' # 2 Plug @ 40' Howco Plug 1/4 sk hulls  
10 sks. cement to base of cellar

RECEIVED  
STATE CORPORATION COMMISSION

JAN 15 1959

CONSERVATION DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Shawver-Armour, Inc.  
Address 817 Central Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
JAMES M. ARMOUR (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

" (Signature) James M. Armour  
JAMES M. ARMOUR  
817 Central Bldg., Wichita, Kans.  
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of December, 19 58  
My commission expires Dec. 29th, 1959  
MARJORIE HALL Notary Public.

PLUGGING  
FILE SEC 30 T 30 R 1W  
BOOK PAGE 8 LINE 14

D R I L L E R ' S   L O G

COMPANY: SHAWVER ARMOUR, INC. LOCATION: NE NE SE Sec. 30-30-1W  
 Contractor: SHAWVER ARMOUR, INC. Sumner County, Kansas  
 FARM NAME: COOPER # 1 ELEVATION: 1293 K.B.  
 COMMENCED: 12-17-1958 COMPLETED: 12-31-1958  
 SURFACE CASING: 8 5/8" @ 386' W/225 Sx.

## FORMATION

## TOPS

|                                 |      |             |      |
|---------------------------------|------|-------------|------|
| Surface Clay, blue & gray Shale | 80   | Stalnaker   | 2719 |
| Shale                           | 225  | Kansas City | 3037 |
| Shale & Salt                    | 280  | Mississippi | 3682 |
| Shale                           | 330  | Simpson     | 4036 |
| Anhydrite                       | 455  |             |      |
| Anhydrite & Shale               | 725  |             |      |
| Lime & Shale                    | 910  |             |      |
| Shale & Lime                    | 2075 |             |      |
| Lime & Shale                    | 2240 |             |      |
| Shale & Lime                    | 2464 |             |      |
| Sandy Shale & Lime Shells       | 2625 |             |      |
| Lime & Shale                    | 2788 |             |      |
| Stalnaker Sand                  | 2850 |             |      |
| Shale & Lime                    | 3094 |             |      |
| Kansas City Lime                | 3225 |             |      |
| Base Kansas City Lime           | 3274 |             |      |
| Lime & Shale                    | 3475 |             |      |
| Shale & Lime                    | 3582 |             |      |
| Lime & Shale                    | 3682 |             |      |
| Mississippi Lime                | 3743 |             |      |
| Mississippi Lime & Shale        | 3799 |             |      |
| Mississippi Lime & Chert        | 3828 |             |      |
| Mississippi Lime                | 3923 |             |      |
| Lime                            | 3961 |             |      |
| Lime & Shale                    | 4036 |             |      |
| Simpson                         | 4062 | RTD. D & A  |      |

STATE OF KANSAS)  
 ) SS  
 SEDGWICK COUNTY)

I, James M. Armour, do hereby certify that the above is a true and correct copy of the above captioned well as shown on the daily drilling reports.

SHAWVER ARMOUR, INC.

James M. Armour  
 JAMES M. ARMOUR

Subscribed and sworn to before me  
 this 31st day of December, 1958

My commission expires Dec. 29th, 1959

Marjorie E. Hall  
 MARJORIE E. HALL

RECEIVED  
 STATE CORPORATION COMM.

JAN 15 1959

|          |         |       |       |
|----------|---------|-------|-------|
| PLUGGING |         |       |       |
| FILE     | SEC. 20 | T. 30 | R. 10 |
| BOOK     | PAGE 8  | LINE  | 14    |

CONSERVATION DIVISION  
 Wichita, Kansas