STATE OF KANSAS
ATE CORPORATION COMMISSION

Give Vniormation Completely Make Rivited Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

| 800 Bitting Building -<br>Wichita, Kansas          | Sumner   |  | County                             | . Sec. 28 T                           | wp. 30 Rg               | e <u>lW</u>      | (E)(W)               |
|--|--|--|------------------------------------|---------------------------------------|-------------------------|------------------|----------------------|
| NORTH  | Location as "NE  | Consists Dr  | or footage from                    | n lines. NE NI                        | CNE                     |                  |                      |
|  | Lease Owner Capitt Drilling, Inc.  Lease Name Hinshaw  |  |                                    |                                       |                         | _                | No 7                 |
|  | Lease Name <u>Hinshaw</u> Well No. 1  Office Address 1005 Central Building, Wichita, Kansas  |  |                                    |                                       |                         |                  |                      |
| <del> </del>                                       | Character of W   | ell (completed :   | as Oil, Gas or                     | Dry Hole) Di                          |                         |                  | <del></del>          |
| 1 1 1  | Date well comp   |  |                                    |                                       | <u>December</u>         |                  | 19 <u>55</u>         |
| <u> </u>   | Application for  |  |                                    |                                       | December                |                  | 19 <u>55</u>         |
|  | Application for p Plugging comme   |  |                                    |                                       | December<br>December    |                  | 19 <u>55</u><br>1955 |
| i   i  | Plugging comple  | 2  |                                    |                                       | December<br>December    |                  | 19_55                |
| <u> </u>   |  |  |                                    |                                       |                         |                  | al quantitie         |
| i   i  |  | Cound.   |                                    |                                       |                         |                  |                      |
| !!!  | If a producing v   |  |                                    | _                                     |                         |                  |                      |
| Locate well correctly on above<br>Section Plat     | Was permission   |  | the Conserva                       | tion Division o                       | r its agents be         | efore plug       | ging was com-        |
| Section Plat<br>Name of Conservation Agent who sup | menced? <u>ye</u>  |  | G Buffi                            | ngton                                 | <u> </u>                |                  |                      |
| Producing formation                                |  |  |                                    |                                       | Total Depth             | of Well          | 3987 Feet            |
| Show depth and thickness of all water              |  |  | Docton                             |                                       | Total Depth (           | )1 <b>44</b> 611 | ZZZI_Feet            |
| _  | ·  |  |                                    |                                       |                         | <b></b>          | DECORP               |
| OIL, GAS OR WATER RECOR                            | <del> </del>   | I  | <del></del> 1                      |                                       |                         | CASING           | RECORD               |
| FORMATION  | CONTENT  | FROM   | TO                                 | Size                                  | PUT IN                  |                  | ILLED QUT            |
|  | +  | , <u> </u>   |                                    | 8-5/81                                | 2861                    | None             | <u> </u>             |
|  | <del> -</del>  |  |                                    |                                       | <u> </u>                |                  | <del>.</del>         |
| <del></del>  |  |  |                                    |                                       |                         |                  | <del></del>          |
|  |  |  |                                    |                                       |                         |                  |                      |
|  |  |  |                                    |                                       |                         |                  |                      |
|  | _  | :  |                                    |                                       |                         | <u> </u>         |                      |
| Describe in detail the manner is                   | <u> </u>   | <u> </u>   |                                    |                                       |                         | <del></del>      |                      |
| Name of Plugging Contractor Ca                     | Filled hole with from 3987' to 2 15 sacks cement heavy rotary mu #2 plug with 10 steel plate on [If additional apitt Drilling, Sentral Building] | 286' Set  3. Filled  3. Filled  4. Filled  5. Filled  5. Filled  6. Filled  6 | plug #1 hole wit i to 30! ment. We | with h extra Set lded  of this sheet) |                         |                  |                      |
|  |  |  |                                    |                                       |                         |                  |                      |
| STATE OF   | KANSAS com   | אדע אדע פ  | edomi ok                           |                                       | 00                      |                  |                      |
| Т. Л. С1;  | empitt   | · · · · · · · · · · · · · · · · · · ·  | employee of o                      | wner) or (own                         | , ss.<br>er or operator | ) of the a       | hove desoribed       |
| vell, being first duly sworn on oath,              | says: That I have kno  | wledge of the  | fa <mark>cts, state</mark> mei     | nts, and matter                       | herein conta            | ined and         | the log of the       |
| bove-described well as filed and tha               | t the same are true and  | d correct. So h  | elp me God.                        | · ·                                   | 2-1-                    |                  |                      |
| 4  | (  | (Signature)  | 5                                  | ·×·(·                                 | 12                      |                  | e uti                |
| .65  |  | _3.0   | 05 Centra                          | al Bldg.,                             | Wichita.                | Kansas           |                      |
|  | J. 741   |  |                                    |                                       |                         |                  |                      |
| SUBSCRIBED AND SWORN TO before                     | ore me this  | day of_  | <u>ресе</u>                        | ember                                 | , 19.                   | .55_             |                      |
|  |  |  | Dark                               | Min The                               | and me                  | <del></del>      |                      |
| My commission expires September                    | 30, 1959   |  | •                                  | 19 Fee Ar                             |                         | (_)) No          | otary Public.        |
| Brown Brown  |  |  | •                                  | B DIC                                 | - 10                    | SION             |                      |
|  | gan a little<br>Managan - Ball da James James and Little Salaman   | •  | .@ <b>(</b> )                      |                                       |                         |                  |                      |
|  | PLUGGING<br>ETE 28 1 30 H  | i<br>Liw   |                                    | NOETVATIO<br>Gianka, K                | N DIVISIO               | M                |                      |
| 1000   | 11   |  |                                    |                                       | ₹.                      |                  | •                    |

C.U.U.N

15-191-00196-0000

## ROTARY DRILLING LOG

39871

OPERATOR: Capitt Drilling, Inc.

Hinshaw #1 NE NE NE Sec. 28-30-1W,

Summer County, Kansas

Formations:

| Shale & Shells         | 2861  |
|------------------------|-------|
| Shale & Lime           | 1315! |
| Sandy Shale & Shells   | 1500! |
| Shale & Lime           | 26131 |
| Sand (Layton)          | 27201 |
| Shale & Lime           | 26931 |
| Sandy Shale            | 2719  |
|                        | 29261 |
|                        | 31601 |
| Shale & Lime Streaks   | 32151 |
| Shale & Shells         | 32981 |
| Shale & Lime           | 33991 |
|                        | 34401 |
| Shale & Lime           | 35171 |
| Lime                   | 3550  |
| Lime & Chert           | 3555! |
| Lime                   | 3842! |
| Shale                  | 3851  |
| Shale & Lime (Streaks) | 3882! |
| Shale                  | 3891  |
| Shale & Lime           | 3957  |
| Sand                   | 3987! |
| Dance                  | 7701: |
|                        |       |

Rotary Total Depth (D & A) -

CONTRACTOR: Capitt Drilling, Inc. COMM: 11/11/55

COMM: 12/1/55 COMP:

Remarks: Set 8-5/8" surface casing at 286" cemented with 300 sacks regular cement and 3 sacks C.C.

We certify the above log is true and correct to the best of our knowledge and belief.

CAPITT DRILLING, INC.

R. R. McNicol

PLUGGING EL 281-30 R/W PAGE 21 LINE 24

STATE CONDUCTION COMMISSION DEC 8 - 1955 CONSERVATION DIVISION. Wohlte, Kansag