STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

GLENDA G. NEWELL NOTARY PUBLIC

My Appt. Exp. My Commission Expires: 7-2-93

STATE OF KANSAS

## WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT' NOTICE: Fill out completely and return to Cons. Div.

API NUMBER 15-025-21083 -000
LEASE NAMEDAMMIER
WELL NUMBER 1-27
660 Ft. from A/Section Line
660 Ft. from Version Line
SEC. 27 TWP. 31SRGE. 21 (E) or (W)
COUNTY Clark
Date Well Completed 7-14-92
Plugging Commenced 7-14-92
Plugging Completed 7-14-92
(date)
(KCC District Agent's Name).
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office within 30 days. LEASE OPERATOR MURFIN DRILLING COMPANY, INC. 250 North Water, Suite 300, Wichita, Ks. 67202 PHONE#(316) 267-3241 \_\_\_OPERATORS LICENSE NO. \_30606 Character of Well <u>D&A</u> (Oil, Gas, D&A, SWD, input, Water Supply Well) by \_\_\_\_\_ Dodge City Is ACO-1 filed? Yes If not, is well log attached? Producing Formation \_\_\_\_\_\_ Depth to Top\_\_\_\_\_ Show depth and thickness of all water, oil and gas formatio OIL, GAS OR WATER RECORDS CASING RECORD Formation To Size Content From Put In Pulled out Surface 8-5/8" 656' None. Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the holes if cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged as follows: 50 sx @ 1050', 50 sx @ 690', 10 sx @ 40', 15 sx in Rathole. 10 sx in Mousehole. 60/40 poz mix - Allied. Job Complete: 4:15 am 7-14-92 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor\_\_\_ Brandt Drilling Company \_\_\_\_ \_\_\_\_License No. 5040 Address 200 W. Douglas, Wichita, Ks. NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. STATE OF \_\_\_ KANSAS \_ COUNTY OF SEDGWICK Scott Robinson

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that Scott Robinson the same are true and correct, so help me God. (Signature). (Address) 250 N. Water Suite 300. Wichita, Ks. COMMISSION -SUBSCR+βED AND SWORN TO before me tb√s 14th day of

Glenda G.Newell

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