

API NUMBER 15-189-20942001

LEASE NAME Campbell 1-A

WELL NUMBER 2

660 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 13 TWP. 33 RGE. 35 (E or W)

COUNTY Stevens

Date Well Completed 1986

Plugging Commenced 7-9-02

Plugging Completed 7-11-02

AUG 29 2002

TYPE OR PRINT

NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

AUG 27 2002

CONSERVATION DIVISION  
 WICHITA, KS

LEASE OPERATOR Exxon Mobil Corporation

ADDRESS 200 W 4th ST HUGOTON KS 67951

PHONE (620) 544-5502 OPERATORS LICENSE NO. 5a08

Character of Well H1

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-9-02 (date)

by Scott Alberg (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation CHASE Depth to Top 2490 Bottom 2690 T.D. 6463

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				9 5/8	1750	-
				5 1/2	6445	1239

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each so  
Mixed 4 sx hulls & 25 sx cmt to plug perfs from 2690 to 2490.  
Cut 5 1/2 loose @ 1239 & pulled. Ran 2 3/8 to 1800. Circ. hole w/mud + mixed  
30 sx plug from 1800 to 1550 in 5 1/2. Pulled to 600. Mixed 60 sx plug  
in 9 5/8 from 600 to 450 12 sx 40 to 0 Cut off & capped 9 5/8 3 ft. below 600.

Name of Plugging Contractor SARGENT AND HORTON PLUGGING, INC. License No. 31151

Address Route 1, Box 49BA Tyrone, OK 73951-9731 (580) 854-6515

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: EXXON MOBIL

STATE OF KANSAS COUNTY OF STEVENS, ss.

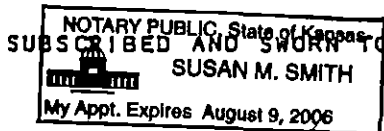
RICHARD B. LEWIS

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) RB Lewis

(Address) 200 W 4th HUGOTON, KS 67951



before me this 22nd day of August, 2002, 19

Susan M Smith

Notary Public

My Commission Expires: \_\_\_\_\_

OK