

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

15-025-20300-00-00

API NUMBER _____

LEASE NAME Moore

WELL NUMBER 4-29 Docket#20779.2

1700 Ft. from N/S Section Line

1400 Ft. from E/W Section Line

SEC. 29 TWP. 31S RGE. 21 ~~XXXX~~ (W)

COUNTY Clark

Date Well Completed _____

Plugging Commenced 5-11-00

Plugging Completed 5-19-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 60 days.

LEASE OPERATOR American Warrior

ADDRESS P.O. Box 399, Garden City, KS 67846

PHONE# 316 275-2963 OPERATORS LICENSE NO. 4058

Character of Well good

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-11-00 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no

Producing Formation Morrowan Depth to Top 5161 Bottom 5180 T.D. 5330

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	630	None
				5 1/2	5356	2740

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Sand well back to 5070, dump 5sx portland cement with dump bailor, stretch and cut casing at 2740, lay down casing. 5/19/00: pump 300 hulls, 10sxjel, 50sx cement, 10sx jel, 100 hulls 8 5/8 wiper and 150sx cement, 60/40 6% jel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License No. 5105

Address P.O. Box 187, 107 W. Fowler, Medicine Lodge, KS 67104

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Warrior

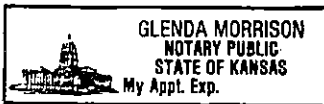
STATE OF Kansas COUNTY OF Barber, ss.

Alan Vratil (Employee of Operator) or (Operator) of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the logs of the well described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 2000

CONSERVATION DIVISION
Wichita, Kansas



(Signature) Alan Vratil

(Address) Medicine Lodge, KS 67104

SUBSCRIBED AND SWORN TO before me this 23 day of May, 192000

Glenda Morrison
Notary Public

My Commission Expires: 11/30/02

(Handwritten mark)