

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-025-20,705-0000

LEASE NAME McPhail

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION 100' E/ NW SE SE

LEASE OPERATOR Hummon Corporation

SEC. 29 TWP. 31 RGE. 21 (E) OR (W)

ADDRESS 400 One Main Place, Wichita, KS 67202

COUNTY Clark

PHONE #(316) 263-8521 OPERATORS LICENSE NO. 5050

DATE WELL COMPLETED 6-25-83

CHARACTER OF WELL D & A (C)(L)
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 6-25-83

PLUGGING COMPLETED 6-25-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Paul Luthi @ Minneola, KS

IS ACO-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 5220

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	To	SIZE	PUT IN	PULLED OUT
	Surface	0	614	8-5/8	yes	no

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

50 sx. cmt. @ 1810' Job complete @ 12:45 p.m. 6-25-83
50 sx. cmt. @ 660'
10 sx. cmt from 40' to -3'
15 sx. cmt. in rathole
10 sx. cmt in mousehole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Rine Drilling Company LICENSE No. 5654
ADDRESS 300 W. Douglas, Suite 600, Wichita, KS

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

Wilber Berg (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Wilber Berg
(ADDRESS) 400 One Main Place, Wichita, KS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF July, 1983

SANDRA L. MENDOZA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. _____

Sandra L. Mendoza
NOTARY PUBLIC
RECEIVED
STATE CORPORATION COMMISSION

MY COMMISSION EXPIRES: 2/13/86

JUL 21 1983 FORM CP-4
REVISED 06-83
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED

McPHAIL #1 (C)(L)

JUL 1 1983

HUMMON CORPORATION

HUMMON

NW SE SE
Sec. 29-31S-21W
Clark County, Kansas

Started: 6-16-83

Completed: 6-25-83

LOG:

15-025-20705-0000

Surface 0 - 42'

Red Bed 42' - 167'

Red Bed & Shale 167' -

1585'

Ran 15 jts. 8 5/8" csg. set @ 618' KB cmt w/225 sx lite wt. + 3% cc. + 150 sx Class "A" + 3% cc. + 2% gel. Plug down. @ 9:00 a.m. on 6-17-83.

Shale 1585' - 2020'

Shale & Anhydrite 2020' - 2330'

TOTO 1⁰ @ 2330'.

Shale 2330' - 2995'

Lime & Shale 2995' - 5220'

TOTO 1⁰ @ 5220'.

Plugged & abandoned as follows:
50 sx cmt. @ 1810'
50 sx cmt. @ 660'
10 sx cmt. from 40' to -3'
15 sx cmt in rathole
10 sx cmt in mousehole
Kansas State Plugger:
Paul Luthi - Minneola, Kansas
12:45 p.m. 6-25-83

STATE OF KANSAS

COUNTY OF SEDGWICK

I, E. J. Rine, do hereby certify that the above is a true and accurate log of the McPhail #1, NW SE SE, Sec. 29-31S-21W, Clark County, Kansas.

X E. J. Rine

Subscribed and sworn to me on this 30th day of June, 1983.

My commission expires:

January 21, 1985

RECEIVED

HUMMON CORPORATION

SIGN

X Norman K. McKee

JUL 2 1983

CONSERVATION DIVISION
Wichita, Kansas

