STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| 212 No. Market |
| Wichita - Kansas |

WELL PLUGGING RECORD

| 212 No. Market | | | | | | <u>.13W/(/e//)(w</u> |
|--|--|--|---|--|---|---|
| Wichita, Kansas NORTH | Location as "N | ŊĔŢĊŇĸĸĸĸĸĸ | or footage fr | om lines C SV | J NW | |
| !!!! | | X Leben I | <u>)rillin</u> | g, Inc. | | |
| | Lease Name | Smith Box 486, | Great | Bond Kar | 1626 67 | Well No <u> </u> 7530 |
| i <u>i</u> | | | | | | Dry Hole |
| | Character or V | well (completed a | as On, Gas (| or Dry Hole) | 4-29-66 | |
| | Application for | r plugging filed | | | 4-29-66 | |
| | Application for | r plugging approv | ed | | 4-29-66 | 19 |
| i I i | Plugging com | nenced | | | 4-29-66 | 19 |
| i i i | Plugging com | pleted: | | | 4-29-66 | 19 |
| ;,, | Reason for aba | andonment of well | or producir | g formation | Dry | 7 Hole |
| i i | | <u> </u> | | | | |
| į į | If a producing | well is abandone | ed, date of I | ast production | | 19 |
| | ا Was permissio | on obtained from | the Conser | vation Division o | or its agents bef | ore plugging was con |
| Locate well correctly on above Section Plat | menced? | · · · · · · | | | | yes |
| e of Conservation Agent who supe | rvised plugging of th | his wellArcr | nie Elv | ring, Prat | t, Kansa | as 67124 |
| icing formation. | | | Botto | m | Total Depth of | Well 3830 Fe |
| depth and thickness of all water, | , oil and gas formatio | ons. | _ | : | • | |
| IL, CAS OR WATER RECORD | os . | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | Yo | SIZE | PUT IN | PULLED OUT |
| FURMATION | GENTENT | TRUM | | - OILL | | I december 201 |
| ===================================== | | | | - | | |
| | | <u> </u> | | 8 5/8" | 303' | none |
| | | - | 1 | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Describe in detail the manner in troducing it into the hole. If cen feet for each plug se | nent or other plugs v | were used, state th | e character | of same and dep | th placed, from | |
| troducing it into the hole. If cen feet for each plug se | et. | vere used, state th | e character | of same and dept | th placed, from | |
| troducing it into the hole. If cemfeet for each plug se | set plug | vere used, state th | e character | of same and dept | th placed, from | |
| freducing it into the hole. If cem feet for each plug se Mudded to 280' Mudded to 40' | set plug | vere used, state th | e character | of same and dept | th placed, from | |
| freducing it into the hole. If cen feet for each plug se Mudded to 280! Mudded to 40! | set plug | vere used, state th | e character | of same and dept | th placed, from | |
| freducing it into the hole. If cen feet for each plug se Mudded to 280! Mudded to 40! | set plug | vere used, state th | e character | of same and dept | th placed, from | |
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DRILLER'S LOG

COMPANY: CONTRACTOR:

FARM:

A-1 4-

LOCATION:

COMMENCED: COMPLETED: Leben Drilling, Inc. LEBEN DRILLING, INC.

SMITH #1 31 C SW NW Sec. 22-24S-13W BARBER COUNTY, KANSAS

4-23-66 4-29-66

15-607-30232-0000

| 0 205 957 1080 1550 2045 2215 2525 3370 3390 3668 3815 | 205 957 1080 1550 2045 2215 2525 3370 3390 3668 3815 3830 3830 | Sand Redbed, Shale Redbed Shale Lime, Shale Lime, Shale Shale, Lime Lime Lime, Shale Shale, Lime Lime Lime, Shale Shale, Lime Lime RTD - D. & A. |
|---|--|--|
|---|--|--|

Set 8 5/8" used 32# surface casing @ 303' with 225 sacks Common, 2% cc

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Smith #1 well, located C SW NW of Section 22, Township 21 South, Range 13 West, Barber County, Kansas, as reflected by the records of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS

COUNTY OF BARTON)

Subscribed and sworn to and before me, a Notary Public, in and for Barton County, Kansas, this 2nd day of May, 1966.

My Commission Expires: April 1, 1967