

LEASE NAME Packard

WELL NUMBER 3-23

3040 Ft. from S Section Line

760 Ft. from E Section Line

SEC. 23 TWP. 31S RGE. 13 ~~XXXX~~ (W)

COUNTY Barber County, Kansas

Date Well Completed 04-08-98

Plugging Commenced 04-08-98

Plugging Completed 04-08-98

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Prairie Resources, Inc.

ADDRESS 1016 Amanda Pines Drive Parker, CO 80138

PHONE#(316) 886-5295 OPERATORS LICENSE NO. 31406

Character of Well D&A

(Oil, Gas, D&A SWD, Input, Water Supply Well)

The plugging proposal was approved on April 7, 1998 (date)

by Steve Phifer (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4696'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8	216'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging materials were used, state the character of same and depth placed, from ___ feet to ___ feet each s

- 1st Plug: 600' w/50 sacks cement thru drill pipe
- 2nd Plug: 240' w/40
- 3rd Plug: 40' w/10
- Rathole w/15 Mousehole w/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Prairie Resources, Inc.

STATE OF COLORADO COUNTY OF DOUGLAS, ss. 5-19-98

James W. Knell (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

(Signature) James W. Knell

(Address) 1016 Amanda Pines Parker CO

SUBSCRIBED AND SWORN TO before me this 11th day of May, 1998

James B. Alexander
Notary Public

My Commission Expires: 3-15-02

USE ONLY ONE SIDE OF EACH FORM