

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,790-0000

LEASE NAME Bruce Montgomery

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

4290 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 28 TWP. 31 SRGE. N3W (E) or (W)

LEASE OPERATOR CMX, Inc.

ADDRESS 150 N. Main, Suite 1026, Wichita, KS 67202 COUNTY Barber

PHONE# (316) 269-9052 OPERATORS LICENSE NO. 03532

Date Well Completed 06-15-84

Character of Well Oil

Plugging Commenced 12-30-94

(Oil, Gas, O&A, SWD, Input, Water Supply Well)

Plugging Completed 12-30-94

The plugging proposal was approved on December 30, 1994 (date)

by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4239' Bottom 4246' T.D. 5017'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		0'	305	8-5/8"	305'	0'
Production		0'	4740	5-1/2"	4740'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, -from ___ feet to ___ feet each set

Set bolt bridge plug at 4175'; pumped 300# cottonseed hulls, 10 sxs of gel, 50 sxs cement, 10 sxs gel, 100# cottonseed hulls, and 100 sxs cement.

Name of Plugging Contractor Allied Cementig Co., Inc. License No. _____

Address P.O. Box 368, Medicine Lodge, KS 67104

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CMX, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

I, Douglas H. McGinness II (Operator),

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 150 N. Main, Suite 1026
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of February, 19 95

De Ann Renee Konkell
Notary Public

My Commission Expires: April 8, 1997



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STATE CORPORATION COMMISSION
FEB 20 1995
CONVENTION
WICHITA, KANSAS