

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,920-
00-00

LEASE NAME Mills "B"

WELL NUMBER 1

SPOT LOCATION NE/4 NW/4

SEC. 28 TWP. 31 RGE. 13 (E) or (W)

COUNTY Barber

Date Well Completed 10-8-84

Plugging Commenced 10-8-84

Plugging Completed 10-8-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Voth Oil Company

ADDRESS 902 N. West Street, Wichita, Ks.

PHONE # (316) 945-9688 OPERATORS LICENSE NO. 5898

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From 0	To TD	Size 8-5/8"	Put in 305' KB	Pulled out none

RECEIVED
STATE CORPORATION COMMISSION

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. CONSERVATION DIVISION
Wichita, Kansas

OCT 22 1984

1st Plug at 625' - 50 sacks 60/40 poz, 2% Gel, 3% CC

2nd Plug at 355' - 50 sacks

3rd Plug at 40' - solid bridge - 10 sacks

Rathole - 15 sacks

Mousehole - 10 sacks Completed 10-8-84 1:00 P.M. Sun Oilwell Cementing
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Trans-Pac Drilling, Inc. License No. 5841

Address 601 One Main Place, Wichita KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

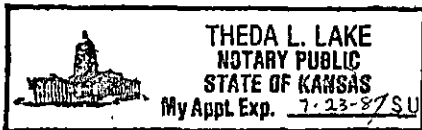
Randall J. Voth (XXXXXXXXXXXXXXXXXXXX)
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

Randall J. Voth

(Address) 902 N. West St.

Wichita, KS 67203



SUBSCRIBED AND SWORN TO before me this 17 day of October, 19 84

Theda L. Lake
Notary Public

My Commission expires: Sept. 23, 1987