STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 **SEP 3 0 1982** Rev. 12-15-80

CONSERVATION DIVISION Wichita. Kansas

WELL PLUGGING RECORD

5-007-3050,000

| | l information equired Affid | | - | | | | | |
|--------------------------|---|-----------------------------|--|---|---|--|---|---|
| | | | COUNTY | Barbe | r | SEC. | 7 TWP. 318 | RGE. 12W E/W |
| | , | | Location a | c NW | NW | | rom lines: | |
| | | | J | | | _ | | |
| - | ' | | Lease Name | | Shank | | Well | No1 |
| | | | Office Add | ress90 | 5 Centi | ry Plaza, | Wichita, Kan | sas 67202 |
| 1 , | | } } | Character of Well (Completed as Oil, Gas or Dry Hole): Gas | | | | | |
| | | + | Date Well | Completed | l | 12-13-65 | 5 | |
| | [| 1 1 | l | | | | | |
| | | ╇╌╌┤ | | Plugging commenced 9-21-82 Plugging completed 9-27-82 | | | | |
| | | | Plugging completed 9-27-82 | | | | 9-27-82 | |
| <u> </u> | | 1 | | | | | | tion Dry |
| | Locate Well | | 100011 101 | uburuota. | 01 | | 0000115 -011111 | <u>Dry.</u> |
| corre | ectly on abou | | Wa namia | aion obta | inod fo | eom the Com | gowration Div | rigion or itle |
| | Section Plat | tt. | - | | | | | rision or it's |
| | | | - | _ | _ | | d?Yes | |
| | | | | | | | Steve Dur | |
| Produci | ng formation | | | Depth to | top | bott | comT. | D. 3820 |
| Show de | epth and thic | kness o | of all water | , oil and | l gas fo | ormations. | | |
| OIL, GA | S OR WATER R | ECORDS | | | • | | | Casing Record |
| Formati | | | Content | From | To | Size | Put in | Pulled Out |
| | | | | | | | 209 | None |
| _ _ | | _ | | | ļ | 45 | 3669 | 2500 |
| | | -+ | | | | | | |
| fluid w or othe to | as placed an er plugs were feet f | d the m used, or each | method or me state the c | thods use haracter | ed in ir of same | ntroducing- | it into-the-h | where the mud old. If cement feet |
| | s back at 364 from 3640 | | | | | | | |
| | cks cement | | | | | | | |
| 10_ | ed pump in 3 sacks jell, sacks 50-5 | 1 sack | _hulls | | | sacks of | 50-50 POZ 2 | % Jell 3% c.c. |
| Name of | (If addi Plugging Co | | | | | ise BACK of | this sheet) | · · · · · · · · · · · · · · · · · · · |
| facts, | lescribed wel | l, beir <i>a</i> nd mat | ng first dul ters herein | /_(employ y sworn c containe | ree o f on oath ed and | owner) or (, says: Th the log of | owner or oper at I have kno the above-des | ator) of the wledge of the cribed well as |
| 1 1 | ı | | | | (Sig | nature) | Addres | glyler Jødge, K |
| | SUBSCRIBED A | ND SWOF | N TO before | me this | <u> 39</u> ; | day of | e Ham | 19.82 ulton |
| My Comm | nission expir | es. / | hal. 4 | 1981 | - | | Not | ary Public. |