STATE OF KANSAS STATE CORPORATION COMMISSION X

WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER 007-22,326 -0-01

200 Colorado Derby Building						SACE NAME OF ACT OF			
Wichita, Kansas 67	202	TYPE OR PRINT NOTICE: Fill out completely				LEASE NAME Mott A			
					<u>'</u>	WELL NUMBER 1			
and return to Cons. Div. office within 30 days.				3960	_ Ft. from S	Section Line			
					4290	_ Ft. from E	Section Line		
LEASE OPERATOR Pickrell Drilling Co.						_TWP31RGE	. <u>12</u> XX)or(W)		
ADDRESS 110 N. market, Suite 205, Wichita, KS 67202						Barber			
PHONE# (316) 262-8421 OPERATORS LICENSE NO. 5123						ll Completed			
Character of Well Good						g Commenced	_10/13/94		
(Oil, Gas, D&A, SWD, input, Water Supply Well)						g Completed			
The plugging propos	al was approved o	on	10/	12/94			(date)		
bySteve						(KCC District Agent's Name).			
Is ACO-1 filed?y	reslf not,	is well	log a	ttached?_					
Producing Formation Depth to Top BottomT.D							D		
Show depth and thic									
OIL, GAS OR WATER	RECORDS	1			CASING RECO	RD '			
	Content	From	Ιτο	Size	Put In	Pulled out			
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		_	_	8 5/8	225 4368	None 2650			
		-	-		<u> </u>				
Describe in detail									
placed and the met were used, state	nod or methods u: the character o	sed in i f same a	ntrodu and d∈	eing it i epth plac	nto the no ed, from_	le. It cemen feet to	it or other pl _feet each so		
Set cast iron pull property at surface 30	olug at 3322, pump	ed 4sx c	ement	with bail	er at 3322.	cut and pul	led casing		
cement, 60/40 POZ, 6		· JUSX C	ement.	ınax der	, IOO MILLS				
(If addi	tional description	on is ne	cessar	y, use BA	CK of this	form.)			
Name of Plugging Contractor Clarke Corporation License No. 5105							5105		
Address P.O. Box 187, Medicine Lodge, KS 67104						STATE	CARRA		
NAME OF PARTY RESPO	NSIBLE FOR PLUGG	ING FEES	:	Pickr	ell Drillin	id co. "	S105 COMPORATION COMMISSION		
STATE OF Kansas	C	OUNTY OF	Bar	ber	- · · - ·	_,ss. _{Q(),}	WO 2 COMMISSIO		
Jeff Sletto					Employee o	***	7,7105.00		
Jeff Sletto above-described wel	i, being first d	uly swor	n on o	ath, says	: That I h	ave knowledg	re of the fac		
statements, and m the same are true a	arrers herein co and correct, so h	elp me G	od.		6 12	described we	The second of th		
GLENDA	MORRISON			Signature	0 //	July 11			
						edicine Lodge, KS 67104			
SU	BSCRIBED AND SWO	RN TO be	fore `m	ne this	2 day	of <u>November</u>	,19 <u>94</u>		
			_	_01.l	en Da 1	briton			
Му	Commission Expi	res:	10/14	1/98	NO F	ary rubiic			