## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mall or Deliver Report to:
Conservation Division.

## WELL PLUGGING RECORD

State Corporation Commission P. O. Box 17027 Wichita, Kansas 67217						12 (E) W (W)
T - 31S NORTH R - 12W	Location as "NE/CNWXSWX" or footage from lines NW NW NW					
Ly : I : I	Lease Owner Frank J. Black Lease Name Phye Well No.#1					
	Office Address P. O. Box 150 : McPherson, Ks. 67460					
		Vell (completed	-		Gas	
1   1	Date well com			•	August	
	Application for plugging filed					
25	Application for plugging approved					
	Reason for aba	nconment or we	n or producin	g formation		
	If a producing	well is abandor	red, date of la	ast production		
				-		re plugging was com-
Locate well correctly on above Section Plat	menced?	Yes			<del></del>	<del></del>
Name of Conservation Agent who superv	ised plugging of th			iberstein		
Producing formation			Bottor	m	Total Depth of	Well 4390 Feet
Show depth and thickness of all water, o	il and gas formation	ns.				
OIL, GAS OR WATER RECORDS		•			(	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
T ENTIRE TELEVISION			<del></del>	8 5/8"	160	None
			<u> </u>	4 1/2"	4387	3487
			<u> </u>			
						-
	<u> </u>	<del>-</del>	+	<del>                                     </del>	<u> </u>	<del></del>
			<del></del>	<del> </del>		
August 13, 1974	and dum	ped 4 sx	of cem			
August 26, 1974	pumped		/8" sur		ng: 2 sx	of hulls.
				3	0	
10 sx of gel and 100 sx of cement.  STATE CONTROLL VED  SEP 1 3 1920						
			<del></del>	· · · · · · · · · · · · · · · · · · ·	WORATION E	<u>^</u>
	<del></del>				SP 2 3 1974	114/S31UN
			1	" VNCA.	0/2	
	·			Wich	AMON	
CONSERVATION WICHITE KENSES						
				<u>.                                    </u>		- <del></del>
		<del></del> _	<del></del>			
				<del></del>		<del></del>
	(If additions	description is nec	essary, use BAC	K of this sheet)		
Name of Plugging Contractor RUSS	2 • Crost	Pond Ko	NC.	530	Li	.cense #623
Address P. O. Box 108	Z ; Great	bend, ka	nsas 07	<u> </u>		
,				•		
STATE OF KANSAS	, COI	UNTY OF <b>_</b>	GPHERSON	<del></del>	, \$8.	1
Frank J. Black	<del></del>		(KONTOONS OOK	DOWN (OWN	er mikropeontio)	of the above-described
well, being list duly swom on oath, say	ys: That I have k	nowledge of the	facts, statem	ents, and matter	s herein contain	ed and the log of the
above described well as filed and that the	he same are true a	nd correct. So	help me God	· <		
TADA V		(Signature)			THE S	Much
S NOTARY 2		,	P.O. Bo	x 150, McPh	erson, Kan	sas 67460
	4 441	ıh ı				
- SURECHUED ANDROWORN TO before	me thisIT	day ot		Septembe	/	<del>L</del> _
Too was a series of the series			yen/	ermy Peltzm	men	
Super Tubed Andreworn to before  My commission expires July 16, 1	975	<del></del>	(  "	CIAN TETOSI	g2.11	Notary Public.