

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # NA (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Tri- J Tubulars, Inc. KCC LICENSE # 30208  
(owner/company name) (operator's)

ADDRESS 125 N. Market Suite 1532 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-1144

LEASE Martin D WELL# 1 SEC. 24 T. 32 R. 20 (East West)

- C - NW - NE SPOT LOCATION/0000- COUNTY Comanche

4620 FEET (in exact footage) FROM (S) N- (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  DGA  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS:

SURFACE CASING SIZE 8 5/8 SET AT 547 CEMENTED WITH 100 SACKS:

PRODUCTION CASING SIZE 4 1/2 SET AT 5264 CEMENTED WITH 100 SACKS:

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Miss 5140-84

ELEVATION 1964 T.D. 5300 PSTD 5223 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.D.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC

RECEIVED  
STATE CORPORATION COMMISSION

SEP 29 1993

(If additional space is needed attach separate pages)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Flip Phillips PHONE# (316) 264-1144

ADDRESS 125 N. Market Suite 1532 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS P.O. Box 231, Claflin, Kansas 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 09-28-93 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

Joseph F. Strube  
(signature)  
Joseph F. Strube President

①

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 29, 1993

Tri-J Tubulars Inc  
125 N Market Suite 1532  
Wichita KS 67202

Martin D #1  
API 15-N/A  
4620 FSL 1980 FEL  
Sec. 24-32S-20W  
Comanche County

Dear Flip Phillips,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760