FORM CP-1 Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER Comp 6-4-37 (This must be listed; if no API# was issued, please	(of this well) note drilling completion date.)
LEASE OPERATOR Sierra Drilling Company	OPERATORS LICENSE NO3202
ADUFESS P.O. Box 782050 Wichita, Kansas 67278	PHCNE # (316) 688-1254
LEASE (FAPM) Welling ton Unit WELL NO. 117-I WELL LOCAT	TION NUMBER COUNTY SUMMER
SEC. 4 TWP. 32 RGE. /W BOR(W) TOTAL DEPTH 3 Check One:	3684 PLUG BACK TD 3670
OIL WELL GAS WELL D & A SWD or INJ WE	LL IN. DOCKET NO. 45087-C (C-3396)
SURFACE CASING SIZE 13" SET AT 330 CEME	NIED WITH /88 · SACKS
CASING SIZE7'' SET AT 3649' CEME	NIED WITH 125 SACKS
PERFORATED AT 3649-3684	
CONDITION OF WELL: GOOD POOR CASING LEA	,
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To Dis	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?No-	·
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP	· · · · · · · · · · · · · · · · · · ·
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et sed AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
ADDRESS	PHONE # ( ) SPATE DESCRIPTION COMMISSION
PLUGGING CONTRACTOR Kelso Casing Pulling , Inc.	LICENSE NO. 605 6 85 7 1988 8-17-88
ADDRESS P.O. Box 347 Chase, Ks. 67524	PHONE # (316) 938 4245 7 Kansas
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	Wesley Hansen Agent (Operator or Agent)
DATE:	August 17, 1988

## State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

July 22, 1988

OCT 22 '88

WELL PLUGGING NOTICE

**EXPIRES** 

Wellington Unit #117-I (Inj.) 2310'FSL 4950'FEL Sec. 04-32S-01W Sumner County

Sierra Drilling Company P.O. Box 782050 Wichita, KS 67278

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809