STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 129	- 20420 -	<i>2006</i> (of	this w	el1)			•
Lease Owner	Kennedy &	Mitchell, In	c.		·			
Address	Box 1578,	Liberal, Kan	sas 679	01				
Lease (Farm	Name)	Thrash	· · · · · · · · · · · · · · · · · · ·			Well	No. 29-485	;
Well Locati	on C NE		Sec. 2	Тwp	. 32 R	ge41	_(E)	(\W)X
County	Morton		Total D	epth	5500	Fie	ld Name _	
011 Well	Gas Well	Input We	11	SWD Wel:	1 R	otary D	& A	·
Well Log at	tached with th	nis applicat	ion as r	equired	Ye	s		
Date and ho	ur plugging i	desired to	begin		1-13-	80		
	pany represent		•		_		_	
•	ntractor						ense No.	
Address	v1y	sses, Kansas	; 					
Invoice covering assessment for plugging this well should be sent CCEIVED STATE CORPORATION COMMISSION								
Name	Kennedy & Mi	tchell, Inc.					JAN 1 6 19	
Address	Box 1578, Li	beral, KS (7901				USERVATION - BH	•
and payment	will be guare	inteed by ap	plicant	or actin	ng agent		Wichita, Kans	as
				Signed:	The	E fa	evy or Acting	Agent Agent
				Date:		anuaru l	5. 1980	<u> </u>

JOHN CARLIN

R. C. LOUX

JANE T. ROY

WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

January 17, 1980

WELL PLUGGING AUTHORITY

Well No. 29-485

> Lease Thrash

Description C NE

Section 2-32S-41W

County Morton

Total Depth 5500'

Plugging Contractor Gabbert & Jones, Inc.

Kennedy & Mitchell, Inc. P.O. Box 1578 Liberal, KS 67901

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas hereby assigned to supervise the plugging of the above named well.