STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-191-21,666-000 STATE CORPORATION COMMISSION K.A.R.-82-3-117 , 200 Colorado Derby Building LEASE NAME <u>Casner</u> "Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely SPOT LOCATION C S/2 N/2 SW/4 and return to Cons. Div. office within 30 days. SEC. 3 TWP. 30 RGE. 4 OEX or (W) LEASE OPERATOR Derrick-American Oil, Inc. COUNTY___Sumper ADDRESS 225 N. Market, Suite 130 Wichita, KS 67202 Date Well Completed 5-1-84 PHONE # (316) 262-0506 OPERATORS LICENSE NO. 5504 Plugging Commenced 5-1-84 Character of Well D&A Plugging Completed 5-1-84 (Oil, Gas. D&A, SWD, input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Glen Ward to be filed by Is ACO-1 filed? operator __ If not, is well log attached? __ no tops _____ Depth to top_____ bottom_____T.D.<u>3645</u>' Producing formation Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Formation Pulled out Content From Put in Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and Bottom Plug: @ 1250' w/35 sacks cement thru drill Middle Plug; @ 340' w/35 sacks Top Plug: @ 60' w/25 sacks 10 sacks cement in Rat Hole (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Lobo Drilling License No. Address P.O. Box 877 Great Bend, KS 67530 STATE OF Kansas COUNTY OF Barton Ervin Neighbors (employee of operator) or (one continued above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) RECEIVED STATE CORPORATION COMMISSION

Notary Public My Committee Karesapires: 4-29-86

SUBSCRIBED AND SWORN TO before me this 7 day of

MAY 1 0 1984

CONSERVATION DIVISION

(Address) Box 877 Great Bend, KS 67530