## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market | •   | Sumner                                      | Count         | ty. Sec. 30                           | Twp. 30 Rg                            | e. 2W (E) (W)            |  |
|--|---|---|---------------|---------------------------------------|---------------------------------------|--------------------------|--|
| Wichita, 'Kansan' NORTH .                      | Location as "N  | IE/CNWKSWK"                                 |               |                                       |                                       |                          |  |
|  | Lease Owner Rains & Williamson Oil Co., Inc.  Lease Name Well No. 1 |   |               |                                       |                                       |                          |  |
|  | 1   | MI ONT TO KONDOD 6 (2012                    |               |                                       |                                       |                          |  |
|  | Character of Well (completed as Oil, Cas or Dry Hole)               |   |               |                                       |                                       |                          |  |
|  | Date well completed 19  |   |               |                                       |                                       |                          |  |
|  | Application for   | Application for plugging filed              |               |                                       |                                       |                          |  |
|  | Application for   | c blooding abbior                           | ed            |                                       |                                       |                          |  |
|  | 1   | 7   | 1/13/72       | <u> </u>                              |                                       | 19                       |  |
| 3  | Plugging com  |   | /21/12        |                                       | depleted.                             | 19                       |  |
|  | Reason for aba  | indonment of wel                            | l or producin | g formation                           | acprovou.                             |                          |  |
|  | If a producing  | well is abandon                             | ed date of la | est production                        |                                       | 19                       |  |
|  | I .   |   |               |                                       |                                       | efore plugging was com-  |  |
| Locate well correctly on above<br>Section Plat | menced?   | yes   | aham          | <u> </u>                              |                                       | Tar Tolland              |  |
| Name of Conservation Agent who supp            |   | ns well                                     |               | ······                                |                                       | 4217                     |  |
| Producing formation                            |   |   | Bottor        | n                                     | . Total Depth o                       | of Well 4217 Feet        |  |
| Show depth and thickness of all water          | , oil and gas formatio  | ons.  |               | •                                     |                                       |                          |  |
| OIL, GAS OR WATER RECORD                       | OS  |   | ٠.            | ·                                     |                                       | CASING RECORD            |  |
| FORMATION                                      | CONTENT   | FROM  | מד            | SIZE                                  | PUT IN                                | PULLED DUT               |  |
|  |   |   |               | 8-5/8                                 | 210                                   | none                     |  |
|  |   | <u> </u>                                    |               | 5211                                  | 3885                                  | 31861                    |  |
|  |   | · · · · · · · · · · · · · · · · · · ·       | <u> </u>      | <del> </del>                          |                                       |                          |  |
|  |   | <del></del>                                 |               |                                       |                                       |                          |  |
|  |   |   |               | <u> </u>                              | +                                     | <del></del>              |  |
|  |   |   |               |                                       |                                       |                          |  |
|  |   |   |               |                                       |                                       |                          |  |
| in, Halliburton Bailed hole to Tallied pipe.   |   |   |               |                                       |                                       |                          |  |
|  |   |   |               |                                       |                                       |                          |  |
| PLUGGING COMPLETE.                             |   |   |               |                                       | STATE CORPORATION COMMISSION          |                          |  |
| <u> </u>                                       |   | <del></del>                                 |               | · · · · · · · · · · · · · · · · · · · | אט יוויסט                             | ATION COMMISCION         |  |
| GONSERVAT                                      |   |   |               |                                       |                                       | <del>22 m</del>          |  |
|  |   |   |               |                                       |                                       | TVATION IN               |  |
|  |   | Wichita, Kansas                             |               |                                       |                                       |                          |  |
|  |   | <u> </u>                                    |               | ···                                   | <del></del>                           |                          |  |
| <del></del>                                    | <u> </u>  | <del></del>                                 |               | · · · · · · · · · · · · · · · · · · · |                                       |                          |  |
|  | ,   |   | <u> </u>      |                                       | · · · · · · · · · · · · · · · · · · · | <del></del>              |  |
|  |   |   |               |                                       |                                       |                          |  |
|  | ."  |   |               |                                       |                                       |                          |  |
| Name of Plugging Contractor.                   | KNIGI   | al description is uccess HT CASING P        | ULLING C      | O., INC.                              |                                       |                          |  |
| Address  |   | HASE, KANSA                                 |               |                                       |                                       |                          |  |
|  |   |   |               |                                       |                                       |                          |  |
| STATE OF                                       | KANSAS CON  | UNTY OF RI                                  |               | owner) or (ou                         | , ss.                                 | ) of the above-described |  |
| well, being first duly sworn on oath,          | ays: That I have k  | nowledge of the                             | facts, statem | ents, and matte                       | ers herein conti                      | ined and the log of the  |  |
| above-described well as filed and that         | the same are true a   | nd correct. So l                            | elp me God    | 900                                   | 110                                   | 1.1.                     |  |
|  | •   | (Signature)                                 | <del> </del>  | 1/00                                  | 1/m                                   | ig III                   |  |
|  |   |   |               | CHASE,                                | KANSAS                                | ·                        |  |
| C  | 26  | th  | · "Ta:        | nuary                                 | (Address)                             | 72                       |  |
| SUBSCILIED AND SWORN TMARIA                    | ARY PUBLIC  | day of                                      |               | <del></del>                           |                                       |                          |  |
| Rice (   | County, Kansas  | *****                                       | _///          | rangane                               | t One                                 | lches/                   |  |
| My commission explanation My Con               | mission Expires   | The Street Handle survivation of the Street |               |                                       |                                       | Notary Public.           |  |

## ROTARY DRILLING LOG

Rains & Williamson Operator:

Oil Co., Inc. MCNETT #1

SW SW SW Section 30-30S-2W

Sumner County, Kansas

Contractor: 🖟 Rains & Williamson

011 Co., Inc. 12-31-70

Commenced: Completed: 1-10-71

Casing

8-5/8"/210/200 sacks 5-1/2"/3885'/100 sacks

Formations

Shale and Lime 609 75 ' 225 ' Sand . . Shale 590**'** Lime and Shale 9651 Shale and Lime 3205 Lime and Shale 4155' Lime 4217 Lime and Shale

Rotary Total Depth 4217°

STATE CORPORATION COMMISSION CONSERVATION DIVISION Michila Kanses

We certify the above log is true and correct, to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC

Subscribed and sworn to me, a Notary Public, within and for the State of Kansas, County, of Sedgwick, this 22 day of January, 1971.

SRO Jeanine Durand

My Commission Expires: 3-31-74

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KOTARY

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