STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD

15-191-01164-0000 API NUMBER: 13-191-21069

200 Colorado Derby Building Wichita, Kansas 67202				LEASE NAME Lange			
,		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv.					
						Section Line	
		office within 3	0 days.		-	Section Line	
LEASE OPERATOR	Gressel Corp.	ř		· .	and the same	. 2W (E)or(W)	
	Box 322		•		- Sumi		
PHONE#() 773-1247 OPERATORS LICENSE NO. 5822					I Completed	. 1000	
Character of Well					•	12-22-87	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					-		
Did you notify t	he KCC District O	ffice prior to p	lugging t	his well?	ves		
	did you notify?						
Is ACO-1 filed?_	I.f no	f, is well log a	ttached?_	sen	ıt in with	CP-1	
	ion KC					D. 3320	
Show depth and t	hickness of all w	ater, oil and ga	s formatio	ons•	and 8	RECEIVE	
OIL, GAS OR WAT	ER RECORDS		C/	ASING RECOR		2-16-1700	
Formation	Content	From To	Size	Put in	Pulled out	1-2-13 TO 1000	
· KC	surface water	11	8 5/8	250	NOne - 2700'	Wichita, Kansas	
				0700		Vyzanica, z	
Miss	water		5/1/2	3780	<u>None</u>		
Describe in deta	II the manner in methods	which the well w used in introdu	as plugged	d, indicati	ng where th	e mud fluid was	
were used, stat Bri	e the character dge plug set a	of same and de t 3320 and 32	pth place 58, sand	ed, from back to	feet to 3200', sp	feet each set of 6 sacks,	
mud	to 375, Redi	mix to surfac	e .				
(If a	dditional descrip	tion is necessar		N/ -4 -4 - 1			
	dditional descrip		y, use BAC	K of this	TOPM+)		
Name of Plugging	Contractor Gr	essel Corp.	 _	L	icense No	5822	
Address <u>Hay</u>	sville, Ks. 6	7060	· , <u></u>				
STATE OF Kan	sas	COUNTY OF	Sedgwick		,ss.		
	t Ledbetter		(Emg	oloyee of C	perator) or	· (Operator) on	
above-described	well, being firs	t duly sworn on	oath, savs	: That I h	ave knowled	on of the facts	
the same are true	natters herein co e and correct, so	hielp me God.		4	cribed well	as filed that	
•		· (Signature)	Curty :	L. Le Olio	the	
		. (Address)	Hover	1/6 /5	67060	
	SUBSCRIBED AND S	WORN TO before m	e this	10th day o	f Febru	ary , ₁₉ 88	
	Γ		ARING.		Dagna.		
	My Commission		PUBLIC ARANSAS	<u> </u>	rey Public	,	