STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

REC'D AUG 14 1985

API NUMBER 15-191-21,849-0000

LEASE NAME Bates "A"

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

990 Ft. from S Section Line

2980 Ft. from E Section Line

LEASE OPERATOR Robinson Oil Company

SEC. 25 TWP. 30 RGE. 2W (E)or(W)

ADDRESS 737 R. H. Garvey Building, Wichita, Ks. 67202

COUNTY Sumner

PHONE# (316) 262-6734 OPERATORS LICENSE NO. 5038

Date Well Completed 8/9/85

Character of Well D & A

Plugging Commenced 8/10/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12:45 pm 8/10/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #2

Is ACO-1 filed? yes If not, is well log attached? log is attached

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3810'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __ feet to __ feet each set.

Added 35 sx. cement @ 1250', filled with rotary mud to 550', added 35 sx., filled with mud to 60', set wood plug and added 25 sx. 10 sx. in rathole. Sun Cementing ticket #2836000

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor R. R. A., Inc. License No. 5656

Address 510 Hardage Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick ,ss.

Dale M. Robinson (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXOperator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Dale M. Robinson

(Address) _____

RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 16th. day of August, 19 85

Christina M. Yates
Notary Public

AUG 30 1985
CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: _____

CHRISTINA M. YATES
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 7-22-89

Form CP-4
Revised 08-84