STATE OF KANSAS STATE CORPORATION COMMISSION

15-173-20.74-0000 WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202

Sedqwick County. Sec. 16 Twp. 285 Rge. 2 K/W ion as "NE/CNW}SWA" or footage from lines Location as SE SW SE Lease Owner Rains & Williamson Oil Co., Lease Name Pepper Well No. Office Address 435 Page Court, 220 W. Douglas, Wichita

1 1	Charac					r Dry Hole	
				<u>Hole</u>			
<u> </u>		ell comple				18-78	19
		ation for				18-78	19
		ation for ng commend		approved		·18-78	19
		ng complet				<u>·18-78 </u>	₁₉
				f well or		g formatio	
	⊣ ·	Commercia	l quanti	ties of o	il not fou	=	
		, ·					19
Locate well correctly on above Section Plat	_ · · · · -					ion Divisi	on or
		ents befor					
Name of Conservation Agent w Producing formation		pth to top			l Barnette	<u>, Winfield</u> pth of Wel	<u>Ks</u>
Show depth and thickness of					-TOURT DE	ben or wer	± 4132
blow depth, and thickness of	all water, or	r am gus	TOTMACEC	.115 6			
OIL, GAS OR WATER RECORDS					· · · · · · · · · · · · · · · · · · ·	CASING REC	-
FORMATION	CONTENT	FROM_	ТО	SIZE	PUT IN	. PULLED (our
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Describe in detail the ma	nnom in which	the moll	was plus	red indi	cating wh	ore the my	d flui
		Plug @ 455 Plug @ 40	'w/10 s:	×	CELAN COMIN		
		Rat Hole	3_s:	x	101.	8	
				STAIL	101 2 2 191		
					OrigeRVATIO Kan	Nision	-
					USY VIAVATION KON	1585	
					Our Michica		
(If additional Name of Plugging Contractor	1 description Rains & W	is necess			this shee	t)	
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STATE OF Kansas	COID	TTY OF	٠- ـا ــ.	.t =1/2	•		
Wilson Rains, President	of Pains S M	illianson	(employ	vick vee of own	ner) or (o	ss. Wher or or	erato.
of the above-described well,	being first o	ulv sworn	on Cath.	Ing.	l'hat I hav	e knowleds	re of
the facts, statements, and ma	itters herein	contained	and the	log of th	ne abøve-d	lescribed v	vel1
is filled, and that the same a	e true and co	rrect. So	help/mo	e God.			
CARY HEADING	:	,		//			
	' (Sig	nature)	1/1/4	you	1 am	D	
NOTARL	ř.		<u>ge Court</u>	220 W [ouglas W Address)	<u>ichita, Ks</u>	. 6720
SUBSCRIBED AND SWORN TO	before me thi	s <u>19</u>	day o	of <u>Ma</u>	ву /	, 197	8
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DRILLER'S LOG 15-173-20174-0000

COMPANY: Rains & Williamson Oil Co., Inc	SEC. 16 T. 28S R. 2W
	LOC. SE SW SE
WELL NAME: Pepper #1	COUNTY: Sedgwick
RIG NO. #4	
TOTAL DEPTH 41321	ELEVATION 1388 GL 1393
COMMENCED: 4-5-78 COMPLETED:	4-18-78
CONTRACTOR: Rains ε Williamson Oil Co.,	Inc.
CASING RECORD: SURFACE: 8 5/8" @ 447' w/300 sx. cc	ommon, 2% gel, 3% cc.
PRODUCTION: DEA	
LOG	
(Figures Indicate Bottom of	Formations)
Shale & Iron. Iron & Shale Shale Shale & Sand Shale Lime	715 907 1435 1785 2975 3177
Shale & Lime Lime Lime & Shale Lime ROTARY TOTAL DEPTH	3220 3405 3480 4132 <u>4132</u>
•	
RECEIVED COMMISSION STATE CORPORTION COMMISSION MAY 22 1978 MAY 22 1978 CONSERVATION DIVISION CONSERVATION MANSOS	
STATE OF Kansas	
COUNTY OF Sedgwick SS:	
1, Wilson Rains, President of R	ains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a t	
Pepper #1 well.	
ERRE	
المراجعة الم	William Tanin
	Wilson Rains
a wild scribed and sworn to before me this 19 day	of May , 19/78.
My Appointment Expires:	Shoppist la soull.
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