STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building

Wichita, Kansas 67202

Rev. 12-4-81 FORM CP-1

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER $15-129-20437$ (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
_EASE OWNERCNR RESOURCES, INC
ADDRESS 5001 LBJ FREEWAY, SUITE 962 PHONE # (214)-233-6892
LEASE (FARM NAME) JOHNS WELL NO. 1
WELL LOCATION 1250' FNEL SEC. 10 TWP. 32S RGE. 41 (Mest)
COUNTY MORTON TOTAL DEPTH 5338 FIELD NAME RICHFIELD
OIL WELL GAS WELL_ × INPUT WELL_ SWD WELL_ D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? NO (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 27, 1984, 8:00 A.M. CST
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: EDMUND GRAY ADDRESS 5001 LBJ Freeway, Suite 962, Dallas, TX 75234 PHONE # (214) - 233-6892
PLUGGING CONTRACTOR SARGENT'S CASING PULLING SERVICE LICENSE NO. 6547
ADDRESS 620 S. Lincoln, Box 506, Liberal, KS PHONE # (316)- 624-7455
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAMECNR_RESOURCES, INC
ADDRESS 5001 LBJ FREEWAY, SUITE 962, Dallas, TX 75234 PHONE # (214)-233-6892
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
SIGNED: W. Edmid Druw JUN 08 1984 CONSERVATION DIVISION CONSERVATION DIVISION DATE: June 6, 1984



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

June 12, 1984

SEP 1 2 1984

EXPIRES

WELL PLUGGING NOTICE

Johns #1 1250' FNEL Sec. 10-32-41W Morton County

CNR Resources, Inc. 5001 LBJ Freeway Suite #962 Dallas, Texas 75234

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).