

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-129-21056-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR J. M. Huber Corporation OPERATOR'S LICENSE NO. 5703

ADDRESS 7120 I-40 West, Suite 100, Amarillo, TX 79106 PHONE # (806) 353-9837

LEASE (FARM) Fortenbaugh WELL NO. 19-2 WELL LOCATION 1320' FSL & 660' FEL COUNTY Morton

SEC. 19 TWP. 32S RGE. 40 (E) or (W) TOTAL DEPTH 5610' PLUG BACK TD 5250'

Check One:

OIL WELL GAS WELL D & A SWD or INT WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" 24# SET AT 1704' CEMENTED WITH 700 SACKS

CASING SIZE 5-12/" 14# SET AT 5608' CEMENTED WITH 735 SACKS

PERFORATED AT 5214-5224' Morrow "E", 5390-5412' below CIBP, 5472-5480' below CIBP

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to KCC regulations

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Last week of July 1993

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jerry Trout PHONE # 806 659-2026 (Office)
(316) 353-8395 (KS cellular)

ADDRESS P. O. Box 888 Spearman, TX 79081

PLUGGING CONTRACTOR Sargent Casing & Pulling LICENSE NO. 6547 6/94

ADDRESS 620 S Lincoln Liberal Ks 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-2-116) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

R.N. SHAH
(Operator or Agent) 7-7-93

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 22, 1993

J M Huber Corporation
7120 I-40 West Suite 100
Amarillo TX 79106

Fortenbaugh #19-2
API 15-129-21,056
1320 FSL 660 FEL
Sec. 19-32S-40W
Morton County

Dear Jerry Trout,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760