STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 2/89 RECEIVED STATE CORPORATION COMMISSION

## AUG 1 9 1991

WELL PLUGGING APPLICATION FORM (File One Copy)

Co... RVATION DIVISION

API NUMBER 15-129-21,059-0000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Hugoton Energy Corp. OPERATOR'S LICENSE NO. 3871
ADDRESS 229 E. William Suite 500, Wichita, Ks. PHONE # (316)262-1522
LEASE (FARM) Bowker WELL NO. 1-28 WELL LOCATION SW NW COUNTY Morton
SEC. 28 TWP. 32 RGE. 40 (Exor(W) TOTAL DEPTH 5800 PLUG BACK TD 5570
Check One:
OIL WELL GAS WELL X D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 1583! CEMENTED WITH 550 SACKS
CASING SIZE 4 1/2" SET AT 5635! CEMENTED WITH 1150 SACKS
PERFORATED AT 5477 to 5487 &
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING As Reccomended by KCC At Dodge City.
(If additional space is needed use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? X (If not explain.)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-24-1991 AM
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. Earl Ringelsen PHONE # (316) 262-1522
ADDRESS Same as above
PLUGGING CONTRACTOR Midwest Casing pulling LICENSE NO. 6497 6-42
ADDRESS Box F, Sublette, Kansas 67877 PHONE # (316) 675-8349
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: SURTAL - CULS
(Operator or Agent)
DATE: 816-1991

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian J. Moline General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 19, 1991

Hugoton Energy Corp. 229 E William Suite 500 Wichita, KS 67202

Bowker 1-28 API 15-129-21,059 SW NW Sec. 28-32-40W Morton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

tor

Conservation Division.
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 253-3238

District: #1 304 W. McArtor

Dodge City, KS 6780