

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM C7-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-129-21208-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# is issued, indicate spud or completion date.

WELL OPERATOR Hugoton Energy Corporation KCC LICENSE # 3871  
(owner/company name) (operator's)

ADDRESS 229 E. William, Suite 500 CITY Wichita,

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-1522

LEASE Krey 2-30 WELL# \_\_\_\_\_ SEC. 30 T. 32S R. 40 (~~East~~/West)

C - SW - SE - SPOT LOCATION/QQQQ COUNTY MORTON

660 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D&A X SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE NA SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 1928 CEMENTED WITH 665+150 SACKS

PRODUCTION CASING SIZE NA SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: NA

ELEVATION 3366GL T.D. 5850 PBDT NA ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING 100 sx plug to 2900, 50 sx plug to 1940, 50 sx plug to 700, 10 sx plug to 40, 15 sx plug in rathole, 10 sx plug in mouse hole.

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

If not explain why? New well-will file as soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Maxwell PHONE# ( ) (316) 624-1986

ADDRESS PO Box 800 City/State Liberal, Kansas 67905-0800

PLUGGING CONTRACTOR Trans-Pac Drilling KCC LICENSE # 5841ED

ADDRESS 1000 One Main Place, Wichita, KS. 67202 PHONE # (316) 262-3596  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7-5-93 5:45 p.m.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-14-93 AUTHORIZED OPERATOR/AGENT: Terry Maxwell  
(signature)

CONSERVATION DIVISION  
Wichita, Kansas

JUL 15 1993

8/94

9/23

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 15, 1993

Hugoton Energy Corp  
229 E William 500  
Wichita KS 67202

Krey 2-30  
API 15-129-21,208  
660'FSL-1980'FEL  
Sec. 30-32-40W  
Morton County

Dear Mr. Gowens,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760