STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Meade		County	Sec33 .	rwo.33S Re	ge. 27W (E)_	(W)
NORTH	Location as "N	NE/CNW#SW#	or footage fron	n lines <u>1250 '</u>			
!			11 & Gas Co	<u>D.•</u>			
	Lease Name _		7 0		0.70001	Well No	<u>1p33</u>
			7, Spearma			-	
			l as Oil, Gas or	Dry Hole) _	Dry Hole		
		apletedA				·	1965
i	- - -	r plugging filed	· -	ember 14		·	<u> 19 65 </u>
			oved <u>Sept</u>				_19_65_
			Sept			<u> </u>	_19 <u>65</u>
lili		oleted		ember 14		· · · -	<u> 19 65 </u>
	Reason for aba	indonment of w	ell or producing	tormation	nta nore		
	¥6 1 .	77 . 1 .					
			ned, date of las				_19
Locate well correctly on above	was permissic	n obtamed 1101	n the Conserva	non Division	or its agents b	efore plugging	was com-
Section Plat Name of Conservation Agent who sup	menceur It to pripa de bosina e	Yes his well Wa	<i>ugh</i> té r Scott	·			
	——————————————————————————————————————				Total David	-e-w-n6150	————
Show depth and thickness of all wate			Buttoni		Total Depth	or Wellowoo	Feet
Show depth and dherness of an water	i, on and gas formatio	,113,					
OIL, CAS OR WATER RECOR	D\$				<u> </u>	CASING RE	CORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED	OUT
<u> </u>	water	5100	TD	8-5/8	1386	NONE	
	warer	<u> </u>	- - ¹ -11-11-	2-7/8	6122	5275	
		_	-	2-110	0122	3213	
							
	-	 	1				
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		-			 -		
			 				
					STATE CORE	CETY EPORATION COM	E (D) MISSION
			· · · · · · · · · · · · · · · · · · ·			VATION DIV	
			· · · · · · · · · · · · · · · · · · ·		Wic	hita, Kansa	9
		_	=				
						<u> </u>	
	(If addition:	al description is nec	essary, use BACK o	of this sheet)	<u> </u>		
Name of Plugging Contractor Ha	alliburton						
AddressLil	oeral, Kansas			<u> </u>			
TATE OF Texas		-	Hansford		_, SS.		
well being first duly sworn on oath		nominder of it	(employee of ov	wner) oxixioxox	HKOTYTOKIKIKI 1) of the above	-described
well, being first duly sworn on oath, above-described well as filed and tha	the same are touch	nq sociate or the	acts, statemen	us, and matte	rs nerein conta	ained and the	log of the
roote-acceptance well as illed suff tha	r enc sense are aring 8	nd correct 20	Den me Cour	PP) f		
		(Signature)	wereld		110	esq	
`			P_O Row	7, Spear	man Town	8 79081	
			7		Address)	, 7001	
SUBSCRIBED AND SWORN TO before	ore me this14_	day/of	Sept	ember	, 19	65	
-			flasi	e	taries	<u>, </u>	
My commission expires June 1, 19	966	(Hansford	County, I	exas	Notary	Public.