15-191-30033-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

ST

## WELL PLUGGING APPLICATION FORM

File One Copy

15-19/-30033-00-00

| Lease Owner            | Beardmore Dri                 | lling Company   |              |             |                 | - <u>-</u>   |                 |             |
|------------------------|-------------------------------|-----------------|--------------|-------------|-----------------|--------------|-----------------|-------------|
| (Applicant)<br>Address | 700 One Twent                 | y Building, Wi  | chita, Kansa | 5           |                 |              |                 |             |
| Lease (Farm Nam        | ne)Guldner                    | <del></del>     |              |             |                 | Well No. #1  |                 |             |
| Well Location_         | n/2-nw-se                     | Sec <b>31</b> _ | Twp. 30s     | Rge         | lw              | (E)          | (W)             |             |
| County                 | Sumner Co.                    | <del></del>     | Field Name   | (If an      | y)              | <del></del>  | <del> </del>    | <del></del> |
| Total Depth            | Oil                           | WellGas W       | ellInpu      | t Well_     | SWI             | Well         | _D & AD &       | & A         |
| Was well log fi        | iled with applica             | tion? Yes       |              | If not,     | expla           | in:          |                 |             |
|                        | <del></del>                   |                 |              | <del></del> | <del></del>     | <del></del>  |                 |             |
| <del>-</del>           | <del></del>                   |                 |              | <del></del> |                 | <del> </del> |                 |             |
| Date and hour p        | plugging is desir             | ed to begin     | 6-19-65 5:   | 00 P. M     | •               |              |                 |             |
| Plugging of the        | e well will be do             | ne in accordan  | ce with the  | Rules a     | nd Reg          | ulations     | of the Sta      | ate         |
| Corporation Com        | mission.                      | •               |              |             |                 |              |                 |             |
| Name of the per        | son on the lease              | in charge of    | well owner   | Howard :    | Hess            |              |                 | ,           |
|                        |                               |                 | .ddress      |             |                 |              |                 |             |
| Plugging Contra        | ctor German I                 | rilling Compar  | ıy           |             | I               | icense N     | 10 <b>. 494</b> |             |
| Address                | 502 Petr                      | oleum Building  | , Wichita, K | ansas       |                 |              |                 |             |
| Invoice coverin        | g assessment for              | plugging this   | well should  | be sen      | t to <u>B</u> e | ardmore      | Drilling C      | 0.          |
| 700                    | One Twenty Buil               | ding Addr       | ess Wichi    | ta, Kan     | sas             |              |                 |             |
| and payment wil        | l be guaranteed l             | by applicant.   |              |             | •               |              |                 |             |
|                        |                               |                 |              |             |                 | , v          |                 |             |
| Fig. 1990 o            |                               | S               | igned:       | aru         | کے رب           | Le La        | mon             |             |
| STATE CORF             | CEIVED<br>PORATION COMMISSION |                 | rvey F. Germ | an Apy      | lican           | t or Act     | ing Agent       |             |
| JU                     | IN 22 1965                    | D٤              | ate: June    | 21, 196     | 5               |              |                 |             |

CONSERVATION DIVISION Wichita, Kansas



State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202 June 21, 1965.

1

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON

Gen. Counsel

## WELL PLUGGING AUTHORITY

Beardmore Drilling Company 700 One Twenty Building Wichita, Kansas

Well No. Lease Description County

Guldner N/2 NW SE 31-30-1W Sumner ··· Total Depth

40651 Plugging Contractor

German Drlg., Co., 502 Petroleum Bldg Wichita, Ks.

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

H. E. Hess - 1422 Elizabeth St - Winfield. is hereby assigned to supervise the plugging of the above named well.